

**CURRICULUM VITAE**  
**Abridged**

**Edward R. Canda**

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For Spiritual Diversity and Social Work Initiative

**EDUCATION**

**Ph.D., Social Welfare**, The Ohio State University, Columbus, Ohio. 1986. (Dissertation: *A conceptualization of spirituality for social work: Its issues and implications.*)

**Master of Social Work**, The Ohio State University, Columbus, Ohio. 1982. (Thesis: *Therapeutic transformation: A transcultural model for clinical social work.*)

**Master of Arts in Religious Studies**, University of Denver, Denver, Colorado. 1979. (Thesis: *The tiger and the shaman: Mastery of sacred power in Korea.*)

**Graduate Fellow of East Asian Philosophy**, (Fulbright Scholar, Masters level non-degree program), Sungkyunkwan University, Seoul, Republic of Korea. March 1976-May 1977.

**Bachelor of Arts in Anthropology**, Kent State University, Kent, Ohio. 1976.

Other Training

**Geriatric Education Fellow**, The University of Iowa, September 1988 - June 1989.

**Clinical Pastoral Education Intern**, Mount Carmel Medical Center, Columbus, OH, Summer 1984.

**ACADEMIC APPOINTMENTS AT THE UNIVERSITY OF KANSAS**

2020-present School of Social Welfare, The University of Kansas, Lawrence, KS.  
Retired December 31, 2019  
**Professor Emeritus**  
**Coordinator of the Spiritual Diversity and Social Work Initiative**

1989-2019 School of Social Welfare, The University of Kansas, Lawrence, KS.  
**Full Professor**, 1999-2019  
**Chairperson of Ph.D. Program**, 2000-2008  
**Associate Professor**, 1992-1999  
**Assistant Professor**, 1989-1992

**Courses Taught at KU (1989-2019)**

Doctoral Level

Methods of Qualitative Inquiry  
History and Philosophy of Social Work II,  
Formerly, Advanced Proseminar  
Introduction to Korean Social Welfare through Study Abroad  
Dissertations: Chair, Methodologist, and Committee Member  
Qualifying Committees: Chair and Member  
Readings and Investigations

Master's Level

Human Behavior in the Social Environment  
Spiritual Diversity in Social Work Practice,  
formerly Spiritual Dimensions of Social Work Practice  
Introduction to Korean Social Welfare through Study Abroad  
Human Behavior in the Social Environment: Individuals and Families  
Human Behavior in the Social Environment: Groups, Organizations and Communities  
Cultural Diversity in Social Work Practice  
Crisis Intervention  
Mental Health and Psychopathology,  
Formerly Seminar in Psychopathology  
Readings and Investigations, e.g.

- Traditional and Indigenous Healing with Implications for International Social Work (2007)
- Spiritual Supports and Physical Health (2001)
- Reconciliation for Personal and Social Change in Anti-Discriminatory Practice (1999)

Bachelor's Level

Human Behavior in the Social Environment: Individuals and Families  
Human Behavior in the Social Environment: Groups, Communities, Organizations  
Human Behavior in the Social Environment  
Introduction to Korean Social Welfare through Study Abroad

1999-2019 **Courtesy Professor** of Religious Studies, Department of Religious Studies, The University of Kansas, Lawrence, KS. (Associate rank 1998-1999.)

1997 (Spring) **Keeler Intra-University Exchange Professor** in Department of Religious Studies, The University of Kansas, Lawrence, KS.

Master's Level Course Taught

Theories of Religious Experience (with Professor Sandra Zimdars-Swartz)

**OTHER ACADEMIC APPOINTMENTS**

2021-present **Affiliate Faculty**, New York University, Silver School of Social Work, New York, USA.

Co-teacher and consultant for post-MSW continuing education course on spirituality in social work. (With course director, Anthony Nicotera.)

2018 (Summer) **Visiting Scholar**, Faculty of Sociology, Kansai University, Osaka, Japan.

Collaborated with Professor Keiko Kano in study of creative arts expression for people with disabilities and application of spiritually sensitive social work in Japan; Provided lectures and consultations for faculty and students on spirituality, cultural diversity, and resilience among people with disabilities.

2014 (Fall) **Special Visiting Professor**, Graduate School of Social Studies, Doshisha University, Kyoto, Japan.

Provided consultations and lectures for faculty, students, and public regarding spiritually sensitive social work.

2008 (Summer) **Visiting Professor**, College of Human Services, Ritsumeikan University, Kyoto, Japan.

**Course Taught**

Graduate Level

Spiritual Diversity in Holistic Social Work

2005 (Summer) **Visiting Professor**, College of Human Services, Ritsumeikan University, Kyoto, Japan.

**Course Taught**

Graduate Level

Spiritual Diversity in Holistic Social Work

1999 (Spring) **Visiting Associate Professor**, College of Confucian Studies, Sungkyunkwan University, Seoul, Korea.

1986-1989 **Assistant Professor**, School of Social Work, the University of Iowa, Iowa City, IA.

Master's Level Courses Taught

Human Behavior in the Social Environment

Theories of Personality and Psychopathology

Philosophy, Ethics, and Religion in Social Work

Social Development/Mexico Travel Seminar  
Social Work Practice with Minority and International Populations  
Individual Investigations  
Thesis and Final Project Committees

Undergraduate Level Courses Taught  
Human Behavior in the Social Environment

1984-1986     **Graduate Teaching Associate**, College of Social Work, The Ohio State University, Columbus, OH.

Undergraduate Level Courses Taught  
Human Behavior and the Social Environment (Social Functioning) I and II  
Introduction to Social Work Practice  
Ethnic Perspectives in Social Welfare  
Community Mental Health Integrative Seminar  
Independent Study

1984 (Fall)     **Graduate Research Assistant**, College of Social Work, The Ohio State University, Columbus, OH.

1983-1986     **Graduate Teaching Associate**, Center for Comparative Studies, The Ohio State University, Columbus, OH.

Undergraduate Level Courses Taught  
Introduction to Comparative Religion  
Religious Themes in Literature

1980-1981     **Instructor and Adviser**, University Without Walls, Loretto Heights College, Denver, CO.

Undergraduate Level Courses Taught (Individual Studies)  
Ritual Process  
Nature of Shamanism  
Mysticism East and West  
Transcultural Epistemology

1979 (Summer) **Instructor**, Continuing Education Program, University of Denver, Denver, CO.

Undergraduate Level Adult Education Course Taught  
Shamanism: Ecstasy and Art of the Spirit Medium

1978 (July)

-1979 (Mar)     **Graduate Research Assistant**, American Studies Program, University of Denver, Denver, CO.

1976-1977     **Graduate Teaching Fellow**, Audio-Visual Center, Sungkyunkwan University, Seoul, Republic of Korea.

Undergraduate Level Course Taught  
Intermediate Level English Conversation

### **DOCTORAL DISSERTATION COMMITTEE ROLES (Completed Dissertations)**

Methodologist: Fostering effective interaction between nursing home staff and residents experiencing Alzheimer's related dementia, Jackie E. Pray, 1993 (Social Welfare).

Member: The Economic Integration of Southeast Asian Refugees in California, Miriam Potocky-Tripodi, 1993 (Social Welfare).

Methodologist: The reunification of children with their families in Paraguay: An implementation case study, Susana Ortiz-Carrizosa, 1995 (Social Welfare).

Member: A study of community mental health needs in Korea: Prevention strategies for residents in an urban community, Sun-In Shin, 1995 (Social Welfare).

Methodologist: Women in transition from prison: Making it in the free world, Mary Patricia O'Brien, 1996 (Social Welfare).

Methodologist: Reconceptualizing social work's person-in-environment perspective: Explorations in radical environmental thought, Fred H. Besthorn, 1997 (Social Welfare).

Methodologist: Ethical dilemmas faced by women as caregivers of frail elders: A qualitative study, Terry L. Koenig, 2001 (Social Welfare).

Methodologist: Recovery: Resistance and resilience in female incest survivors, Kim Marie Anderson, 2001 (Social Welfare).

External Examiner: Vision of sunyata-wu (void): Towards a processual perspective of social work, Lai-Kwan Regin Ip, 2001 (Social Work and Social Policy, University of Queensland, Australia).

Methodologist: A qualitative inquiry into the psychosocial and spiritual well-being of older adults at the end of life, Mitsuko Nakashima, 2002 (Social Welfare).

Methodologist/Graduate School Representative: The impact of service access on out-of-home placement for youth with emotional disabilities and their families, Kristen R. Humphrey, 2002 (Special Education).

Methodologist/Graduate School Representative: Sexual challenges and creative solutions: Voices of women with spinal cord injury, Ruth Q. Leibowitz, 2002 (Psychology).

Chair & Methodologist: Discourse regarding white privilege: Critical content for transformational social work education, Nocona Louise Pewewardy, 2003 (Social Welfare).

Methodologist: The social construction of dying in nursing homes: Implications for social work, Mercedes E. Bern-Klug, 2003 (Social Welfare).

Methodologist: The meaning of health from the perspectives of people with mobility disabilities, Kyung Mee Kim, 2003 (Social Welfare).

Member: The effects of relaxation and meditation on assisted living residents, their neighbors, and the overall quality of life of the residential facility, Rebecca Vela, 2004 (Social Welfare).

Chair: Violence and abuse against Indigenous women, Venida Chenault, 2004 (Social Welfare).

Methodologist: Hope and mental health recovery: Co-constructing new paradigm knowledge, Priscilla A. Ridgway, 2004 (Social Welfare).

Member/External Examiner: Resilience among stroke survivors: The experience of Hong Kong women, Oi Wah Esther Chow, 2005 (Social Work and Social Administration, University of Hong Kong, China).

External Examiner: The golden thread: An exploration of the relationship between social workers' spirituality and their social work practice, Sue Rice, 2005 (Social Work and Applied Human Sciences, The University of Queensland, Australia).

Methodologist: A qualitative exploration of women's grassroots community leadership, Graciela Couchonnal, 2005 (Social Welfare).

Methodologist: A qualitative study exploring community dwelling low-income older adults' responses to the challenges caused by functional disabilities, Kelley R. Macmillan, 2005 (Social Welfare).

Chair: A genealogy of the good: An examination of the discourse on social welfare from poor laws to strengths perspective, Phillip Dybicz, 2006 (Social Welfare).

Member: Social support and psychological well-being: Social exchanges of older women in assisted living settings, Colleen Reed, 2006 (Social Welfare).

External Examiner: Perceptions of mental health problems in Islam: A textual and experiential analysis, Nada Eltaiba, 2007 (School of Social and Cultural Studies, The University of Western Australia, Australia).

Member/Graduate School Representative: The effects of focus of meditation on pain tolerance, compassion, and anxiety levels, Ben Kluck, 2007 (Psychology)

Chair: Opening the "black box": A naturalistic case study of restorative justice. Jung Jin Choi, 2008 (Social Welfare).

Methodologist: King Alcohol to Chief Peyote: A study of the Native American Church and substance abuse recovery, Robert Prue, 2008 (Social Welfare).

Chair: Positive youth development and youth-professional relationships: Exploring the nature of strengths-based practices with children and youth from professionals' perspectives, Jeong Woong Cheon, 2008 (Social Welfare).

Chair: The influence of perceived workplace spirituality on job satisfaction, intention to leave, and emotional exhaustion among community mental health center workers in the state of Kansas, Young Joon Hong, 2009 (Social Welfare).

External Examiner: Spirituality and psychoeducation of pregnant Chinese women in Hong Kong: An evaluation of the effect of an eastern based meditative intervention on maternal and foetal health status, Chan Ka Po, 2010 (The Centre of Buddhist Studies, University of Kong Kong, China SAR).

External Examiner/Methodologist/Co-Supervisor: Dealing with the past, healing for the future: Conceptualising reconciliation for post-apartheid social work, Therese Marie Sacco, 2011 (St. Augustine College of South Africa).

Chair: The role of spirituality in the lives and recovery efforts of individuals with severe mental illnesses, Vincent Starnino, 2011 (Social Welfare).

Member/Graduate Studies Representative: Making ourselves understood: The role of previous experience, stereotypes, communication accommodation, and anxiety in American's perceptions of communication with Chinese students, Racheal A. Ruble, 2011 (Communication Studies).

External Examiner: Faith, hope, and charity: The role of faith in the provision of services administered by Hunter Valley faith-based organizations and the market state objectives of the Howard Liberal National Coalition Government (1996-2007), Sandra Rose Reeves, 2012 (School of Humanities and Social Sciences, The University of Newcastle, Australia).

External Examiner: Working with spirit: Meaning and professional practice, Fiona Gardner, 2013 (School of Communication, Arts and Critical Enquiry in Faculty of Humanities and Social Sciences, La Trobe University, Australia).

Member: Personal and environmental protective factors contributing to the resilience among Latino adolescents exposed to intimate partner violence: Findings from the National Survey of Child and Adolescent Well-being II, Erika Susana Olivia Mariscal del Villar, 2013 (Social Welfare).

Member: Social work practice challenges in the United States Air Force: An existential perspective, Alexander Macdonald, 2013 (Social Welfare).

Methodologist: A qualitative study of environmental water sanitation practices in Costa Rica, Cindy Calvo, June 2014 (Social Welfare).

Chair: The natural environment in social work education, Jon Hudson, September 2014 (Social Welfare).

Chair: A qualitative inquiry into the spirituality of Korean family caregivers of older adults and its role in the caregiving experience, Jung Hee Lee, April 2015 (Social Welfare).

Chair and Co-methodologist: Exploring the potential relationship between historical trauma and intimate partner violence among Indigenous women, Melissa Holder, August 2015 (Social Welfare).

Chair and Methodologist: Therapists' Insights about cultural adaptation of evidence-based parent training, Sachiko Gomi, October 30, 2015 (Social Welfare).

External Examiner: Navigating in seclusion: The complicated terrain of children's spirituality in trauma, grief, and loss, Heather Marie Boynton, April 8, 2016 (Graduate Program in Social Work, University of Calgary, Calgary, Canada).

Chair: Family, friends, and romantic partners' influence on mental health recovery among emerging adults with serious mental illness, Eunji Nam, April 23, 2018 (Social Welfare).

Member/Graduate Studies Representative: An examination of the roles of distress, self-stigma, caregiver role-identity, and self-compassion in clergy help-seeking attitudes, Kristen Sager, May 2, 2018 (Counseling Psychology).

Chair/Co-Methodologist: Humanizing migration: A qualitative case study of a learning delegation to the United States/Mexico border, Jennifer Marie Chappell Deckert, February 27, 2019.

Methodologist: An Exploratory Study of International Social Work Education in U. S. Social Work Curricula, Sherry Warren, July 16, 2020.

## PUBLICATIONS

### A. Books

Canda, E. R., Compiler (2021). *Collected Publications of The Society for Spirituality and Social Work 1990 – 2005*. Lawrence, KS: The University of Kansas Libraries/ScholarWorks. Open access ebook: <https://kuscholarworks.ku.edu/handle/1808/31630>.

Canda, E. R. (2020). *The way of humanity: Confucian wisdom for an opening world – Teachings of the Korean philosopher, Haengchon*. Lawrence, KS: The University of Kansas Libraries/ScholarWorks. Open access ebook: <https://kuscholarworks.ku.edu/handle/1808/30363>.

Canda, E. R., Furman, L. D., Canda, H. (2020). *Spiritual diversity in social work practice: The heart of helping, third edition*. New York: Oxford University Press.

Robbins, S. P., Chatterjee, P., Canda, E. R., & Leibowitz, G. S. (2019). *Contemporary human behavior theory: A critical perspective for social work, fourth edition*. New York: Pearson. (Released August 2018.)

Yi, Juhng-Ho (2017) (Edited by Yi, Dong-Jun). *The Korean alphabet: Right sounds to educate the people; Explanation and translation, third edition*. Seoul, Republic of Korea: Asian Culture Press. [You, Mahn-Gunn & Canda, E. R. revised the English translation from 1986 edition.]

Robbins, S. P., Chatterjee, P., & Canda, E. R. (2012). *Contemporary human behavior theory: A critical perspective for social work, third edition*. Boston: Pearson Allyn & Bacon.

Canda, E. R., & Furman, L. D. (2010). *Spiritual diversity in social work practice: The heart of helping, second edition*. New York: Oxford University Press. (Note: Also published in Japanese translation by Minerva Ghobo, Kyoto, Japan, 2014, trans. Katsunobu Kihara, Yoshiharu Nakagawa, & Miwa Fujii.)



Cheon, J. & Canda, E. R. (Eds.). (2009). *Spirituality, social welfare, and youth development*. Seoul, Republic of Korea: Shin Hwa Publishing.

Robbins, S. P., Chatterjee, P., & Canda, E. R. (2006). *Contemporary human behavior theory: A critical perspective for social work, second edition*. Boston: Pearson Allyn & Bacon.

Canda, E. R., Ketchell, A., Dybicz, P., Pyles, L., & Nelson-Becker, H. (2006). *Health through faith and community: A study resource for Christian faith communities to promote personal and social well-being*. Binghamton, NY: Haworth Pastoral Press.

Canda, E. R., Nakashima, M., Burgess, V., Russel, R., & Barfield, S. T. (2003). *Spiritual diversity and social work: A comprehensive bibliography with annotations, second edition*. Alexandria, VA: Council on Social Work Education.

Canda, E. R., & Smith, E. D. (Eds.). (2001). *Transpersonal perspectives on spirituality in social work*. Binghamton, NY: Haworth Press. (Also released as double issue of *Social Thought*, 20(1/2).)

Canda, E. R., & Furman, L. E. (1999). *Spiritual diversity in social work practice: The heart of helping*. New York, NY: Free Press. (Note: Also published in Korean translation by Sungkyunkwan University Press, Seoul, Republic of Korea, 2003, trans. Seung-Hee Park and Hyuk-Koo Lee.)

Canda, E. R., Nakashima, M., Burgess, V., & Russel, R. (1999). *Spiritual diversity and social work: A comprehensive bibliography with annotations*. Alexandria, VA: Council on Social Work Education.

Canda, E. R. (Ed.). (1998). *Spirituality in social work: New directions*. Binghamton, NY: Haworth Press. Translated for publication in Republic of Korea. (Also released as special issue of *Social Thought*, 18(2). (Note: Also published in Korean translation by Hesook Lee, date and publisher unknown.)

Robbins, S. P., Chatterjee, P., & Canda, E. R. (1998). *Contemporary human behavior theory: A critical perspective for social work*. Needham Heights, MA: Allyn & Bacon. (With instructor's manual.)

## B. Articles in Scholarly Journals and Websites

### a. Anonymously Peer Reviewed

Tsoi, E. W. S., Tse, S., Canda, E. R., Goscha, R. J., Lo, I. W. K. (March 18, 2021). The meaning of "strengths" for strengths-based mental health practice in Hong Kong Chinese culture: A qualitative exploratory study. *Psychiatric Rehabilitation Journal*.  
<https://doi.org/10.1037/prj0000476>

Canda, E. R. & Gomi, S. (2019). Zen philosophy of spiritual development: Insights about human development and spiritual diversity for social work education. *Journal of Religion & Spirituality in Social Work: Social Thought*, 38(1), 43-67. DOI: 10.1080/15426432.2018.1520671. (Published online 27 Sep 2018.)

Vetvik, E., Danbolt, T., Furman, L. D., Benson, P. W., & Canda, E. R. (2018). A comparative analysis of Norwegian and American social workers' views about inclusion of religion and spirituality in social work. *Journal of Religion & Spirituality in Social Work*, 37(2), 105-127. DOI: 10.1080/15426432.2017.1422415.

Chappell Deckert, J. & Canda, E. R. (2016). The influence of faith background on Mennonite students' choice of social work as a profession: An exploratory study. *Social Work and Christianity*, 43(2), 213-232.

Furman, L. D., Benson, P. W., Moss, B., Danbolt, T., Vetvik, T., & Canda, E. R. (2016). Reflections on collective trauma, faith, and service delivery to victims of terrorism and natural disaster: Insights from six national studies. *Social Work and Christianity*, 43(1), 74-94.

Benson, P. W., Furman, L. D., Canda, E. R., Moss, B., & Danbolt, T. (2015). Spiritually sensitive social work with victims of natural disasters and terrorism. *British Journal of Social Work*. 1-22. First published online June 20, 2015 doi:10.1093/bjsw/bcv053.

Gomi, S. & Canda, E. R. (2014). Teaching resource on spirituality and mental health recovery: Insights from the art and words of consumers of mental health services. *Council on Social Work Education's Religion and Spirituality Clearinghouse*. Published online April 9, 2014. Available at <https://www.cswe.org/getattachment/Centers-Initiatives/Curriculum-Resources/Religion-and-Spirituality-Clearinghouse/Religion-and-Spirituality-Educational-Resources/Module-TeachingResourceonSpirituality-MentalHealthRecovery-InsightsFromtheArt-WordsofConsumersofMentalHealthServices.pdf.aspx> and at [https://www.researchgate.net/publication/344848894\\_Teaching\\_resource\\_on\\_spirituality\\_and\\_mental\\_health\\_recovery\\_Insights\\_from\\_the\\_art\\_and\\_words\\_of\\_consumers\\_of\\_mental\\_health\\_services](https://www.researchgate.net/publication/344848894_Teaching_resource_on_spirituality_and_mental_health_recovery_Insights_from_the_art_and_words_of_consumers_of_mental_health_services)

Starnino, V. R. & Canda, E. R. (2014). The spiritual developmental process for people in recovery from severe mental illness. *Journal of Religion and Spirituality in Social Work*, 33(3-4), 274-299.

Gomi, S., Starnino, V. R., & Canda, E. R. (2014). Spiritual assessment in mental health recovery. *Community Mental Health Journal*, 50(4), 447-453. doi: 10.1007/s10597-013-9653-z

Starnino, V. R., Gomi, S., & Canda, E. R. (2012). Spiritual strengths assessment in mental health practice. *British Journal of Social Work*, 1-19. doi: 10.1093/bjsw/bcs179

Gomi, S., & Canda, E. R. (2012). The Billiken: Bringer of good luck and cultural competence. *Reflections: Narratives of Professional Helping*, 18(1), 73-82.

Banerjee, M. B., & Canda, E. R. (2012). *Culturally competent international social work research*. CSWE's Council on Global Learning, Research, and Practice: Online Module for Teaching in the Research Curriculum. <http://www.cswe.org/File.aspx?id=63456>

Furman, L. D., Benson, P. W., & Canda, E. R. (2011). Christian social workers' attitudes on the role of religion and spirituality in U.S. social work practice and education 1997-2008. *Social Work & Christianity*, 38(2), 175-200.

- Cheon, J. W., & Canda, E. R. (2010). The meaning and engagement of spirituality for positive youth development in social work. *Families in Society*, 91(2), 121-126.
- Stirling, B., Furman, L. D., Benson, P., Canda, E. R., & Grimwood, C. (2010). A comparative survey of Aotearoa New Zealand and UK social workers on the role of religion and spirituality in practice. *British Journal of Social Work*, 40(2), 602-621. doi: 10.1093/bjsw/bcp008.
- Banerjee, M., & Canda, E. R. (2009). Spirituality as a strength of African American women responding to welfare reform. *Journal of Religion and Spirituality in Social Work: Social Thought*, 28(3), pp. 239-262.
- Kim, K. M., & Canda, E. R. (2009). Spirituality and social work scholarship in Korea: A content analysis. *Korean Journal of Social Welfare Studies*, 40(2), 203-225.
- Canda, E. R. (2008). Spiritual connection in social work: Boundary violations and transcendence. *Journal of Religion and Spirituality in Social Work: Social Thought* 27(1-2), 25-40.
- Nelson-Becker, H., & Canda, E. R. (2008). Spirituality, religion, and aging research in social work: State of the art and future possibilities. *Journal of Religion, Spirituality, & Aging*, 20(3), 177-193.
- Kim, K. M., & Canda, E. R. (2007). Supporting the well-being of people with mobility disabilities through social work practice. *Journal of Social Work in Disability and Rehabilitation*, 6(4), 31-51.
- Zahl, M. A., Furman, L. D., Benson, P. W., & Canda, E. R. (2007). Religion and spirituality in social work practice and education in a cross-cultural context: Findings from a Norwegian and UK study. *European Journal of Social Work*, 10(3), 295-317.
- Furman, L. D., Zahl, M. A., Benson, P. W., & Canda, E. R. (2007). An international analysis of the role of religion and spirituality in social work practice. *Families in Society*, 88(2), 241-254.
- Nelson-Becker, H., Nakashima, M., & Canda, E. R. (2006). Spiritual assessment in aging: A framework for clinicians. *Journal of Gerontological Social Work*, 48(3/4), 331-347.
- Kim, K. M., & Canda, E. R. (2006). A holistic view of health and health promotion in social work for people with disabilities. *Journal of Social Work in Disability and Rehabilitation*, 5(2), 49-67.
- Canda, E. R. (2005). The future of spirituality in social work: The farther reaches of human nurture. *Advances in Social Work*, 6(1), 97-108.
- Furman, L. D., Benson, P. W., Canda, E. R., & Grimwood, C. (2005). A comparative international analysis of religion and spirituality in social work: A survey of UK and US social workers. (*British Journal of Social Work Education*, 24(8), 813-839.
- Canda, E. R. (2005). Integrating religion and social work in dual degree programs. *Journal of Religion and Spirituality in Social Work: Social Thought* 24(1/2), 79-91. (Also a book chapter in *Social Work and Divinity*.)

- Nakashima, M., & Canda, E. R. (2005). Positive dying and resiliency in later life: A qualitative study. *Journal of Aging Studies*, 19(1), 109-125.
- Furman, L. D., Benson, P. W., & Canda, E. R. (2004). Religion, spirituality, and geographic region in the USA: An examination of regional similarities and differences among social workers in direct practice. *Social Work and Christianity*, 31(3), 267-294.
- Furman, L., Benson, P., Grimwood, C., & Canda, E. R. (2004). Religion and spirituality in social work education and direct practice at the millennium: A survey of UK social workers. *British Journal of Social Work*, 34, 767-792.
- Canda, E. R., Nakashima, M., & Furman, L. D. (2004). Ethical considerations about spirituality in social work: Insights from a national qualitative survey. *Families in Society*, 85(1), 1-9.
- Canda, E. R. (2002). A world wide view on spirituality and social work: Reflections from the USA experience and suggestions for internationalization. *Currents: New Scholarship for the Human Services*, 1(1), 11 pages. (electronic journal, [https://www.ucalgary.ca/currents/files/currents/v1n1\\_canda1.pdf](https://www.ucalgary.ca/currents/files/currents/v1n1_canda1.pdf))
- Canda, E. R. (2002). Wisdom from the Confucian classics for spiritually sensitive social welfare. *Currents: New Scholarship for the Human Services*, 1(1), 31 pages. (electronic journal, [https://www.ucalgary.ca/currents/files/currents/v1n1\\_canda2.pdf](https://www.ucalgary.ca/currents/files/currents/v1n1_canda2.pdf))
- Besthorn, F., & Canda, E. R. (2002). Revisioning environment: Deep ecology for education and teaching in social work. *Journal of Teaching in Social Work*, 22(1/2), 79-101.
- Bartle, E. E., Couchonnal, G., Canda, E. R., & Staker, M. D. (2002). Empowerment as a dynamically developing concept for practice: Lessons learned from organizational ethnography. *Social Work*, 47(1), 32-43.
- Canda, E. R. (2002). Toward spiritually sensitive social work scholarship: Insights from classical Confucianism. *Electronic Journal of Social Work*, 1(1), second article, 23 pages. [www.ejsw.net](http://www.ejsw.net).
- Robbins, S. P., Chatterjee, P., & Canda, E. R. (1999). Ideology, scientific theory, and social work practice. *Families in Society*, 80(4), 374-384.
- Schmidt-Tieszen, A., & Canda, E. R. (1999). An accountability group: A case study of a church-based response to sexual abuse by clergy. *Social Thought: Journal of Religion in the Social Services*, 19(1), 29-47.
- Canda, E. R., & Canda, H. J. (1996). Korean spiritual philosophies of human service: Current state and prospects. *Social Development Issues*, 18(3), 53-70.
- Lewandowski, C., & Canda, E. R. (1995). A typological model for the assessment of religious groups. *Social Thought: Journal of Religion in the Social Services*, 18(1), 17-38.
- Cheung, K. F. M., & Canda, E. R. (1994). Social work educational innovations in a refugee training project. *International Social Work*, 37, 137-147.

- Canda, E. R., Shin, S. I., & Canda, H. J. (1993). Traditional philosophies of human service in Korea and contemporary social work implications. *Social Development Issues*, 15(3), 84-104.
- Stern, R., Canda, E. R., & Doershuk, C. (1992). Use of non-medical treatment by cystic fibrosis patients. *Journal of Adolescent Health*, 13, 612-615.
- Cheung, M., & Canda, E. R. (1992). Training Southeast Asian refugees as social workers. *Social Development Issues*, 14(2/3), 88-101.
- Canda, E. R., & Phaobtong, T. (1992). Buddhism as a support system for Southeast Asian Refugees. *Social Work*, 37(1), 61-67.
- Canda, E. R. (1991). East/West philosophical synthesis in transpersonal theory. *Journal of Sociology and Social Welfare*, 18(4), 137-152.
- Canda, E. R. (1990). An holistic approach to prayer for social work practice. *Social Thought*, 16(3), 3-13.
- Canda, E. R. (1989). Therapeutic use of writing and other media with Southeast Asian refugees. *Journal of Independent Social Work*, 4(2), 47-60.
- Canda, E. R. (1989). Korean Shamanism in the contemporary world: Challenge for renewal. *Korea Journal*, 29(4), 4-11.
- Canda, E. R. (1989). Religious content in social work education: A comparative approach. *Journal of Social Work Education*, 25(1), 36-45.
- Walz, T., & Canda, E. R. (1988). Gross national consumption in the United States: Implications for Third World development. *International Journal of Contemporary Sociology*, 25(3/4), 165-175.
- Imbrogno, S., & Canda, E. R. (1988). Social work as an holistic system of activity. *Social Thought*, 14(1), 16-29.
- Canda, E. R. (1988). Conceptualizing spirituality for social work: Insights from diverse perspectives. *Social Thought*, 14(1), 30-46.
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C. Journal Special Issues and Online Publication Editorships

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D. Chapters in Books

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## E. Online Educational Resources

### Videos

Canda, E. R. (February 18, 2021). *Culturally and ethically appropriate use of Buddhist derived mindfulness practices in professional social work*. North America Session on Indigenous Social Work Education and Practice, 5<sup>th</sup> International Academic Forum 2021 (online), Asian Research Institute for International Social Work, Shukutoku University, Japan. Also, moderator for this session with Dean Michael Yellow Bird of University of Manitoba Faculty of Social Work (on neurodecolonization) and Prof. Nicole Ives, McGill University School of Social Work (on developing Indigenous social work education programs), Canada. Video available at: <https://youtu.be/LcngpMMF9i0>. Canda presentation is 3<sup>rd</sup>.

Madrid, L., Jones, K., & Canda, E. R. (2020, April 17). *Strengths-based Work with Diverse Populations*. Author Panel, Social Work Day Conference, The Strengths Perspective in Social Work Practice, The University of Kansas School of Social Welfare, Lawrence, KS. [https://socwel.ku.edu/swd2020/author\\_panel](https://socwel.ku.edu/swd2020/author_panel), 1 hour 12 minutes.

Canda, E. R. (2019, November 14). *A foundation of strengths: Growth & transformation through crisis, illness, and disability*. Lecture video produced by The University of Kansas School of Social Welfare, Lawrence, KS. <https://www.youtube.com/watch?v=S-Tj0b3euO0>

Canda, E. R. (2019, May). *Four brief faculty profile videos on Edward Canda's academic work*. Videos produced by The University of Kansas School of Social Welfare, Lawrence, KS.

<https://www.youtube.com/watch?v=pETrAwEci2k&feature=youtu.be>

<https://www.youtube.com/watch?v=R-iHHlp0ASg&feature=youtu.be>

<https://www.youtube.com/watch?v=WiCuZoyfehs&feature=youtu.be>

<https://www.youtube.com/watch?v=M9W7znPLDeA&feature=youtu.be>

Canda, E. R. (October 15, 2014). *Spiritual Strengths Assessment and Practice for Mental Health Recovery*. Department of Social Work, Theological Faculty, Palacky University, Olomouc, Czech Republic. English with Czech translation. <https://www.youtube.com/watch?v=N4wQjBi15s0>

Canda, E. R. (October 8, 2014). *Spiritual Strengths Assessment in Mental Health and Social Work*. Pre-Conference Session, Hradec Days of Social Work, University of Hradec Kralove, Hradec Kralove, Czech Republic. Power Point Presentation Slides with Audio Recording of English and Czech translation (by Gabriela Smetanova). <https://spiritualdiversity.ku.edu/resources/mental-health/education-training> (some slides have no audio)

Canda, E. R. (October 31, 2013). Acceptance Speech for Significant Lifetime Achievement Award, Council on Social Work Education, Washington, DC, at the CSWE Annual Program Meeting); for innovations in scholarship and education about spiritual diversity and spiritual development. [https://www.youtube.com/watch?v=pcIly\\_BzNN4](https://www.youtube.com/watch?v=pcIly_BzNN4)

Canda, E. R. (2012, October). *Spiritual diversity in social work: The heart of helping*. Lecture video produced by The University of Denver Graduate School of Social Work, Denver, CO. <http://www.youtube.com/watch?v=90kRJh-F80>

Canda, E. R. (2012, January 13). *Spiritual diversity in social work: The heart of helping*. Lecture video produced by Boston College Graduate School of Social Work, Boston College, Boston, MA. <http://www.youtube.com/watch?v=Pf5ox-GxSIQ>

Canda, E. R., Organizer and Moderator (April, 2011). Symposium on Innovations in Korean and American Social Welfare through Cross-Cultural Collaborations, featuring Edward Canda, Daniel B. Lee, Kyung Mee Kim, Seung-Hee Park. Lecture video produced with support from the KU Center for East Asian Studies and the School of Social Welfare. Primarily in English with some Korean translated to English. [https://www.youtube.com/watch?v=\\_2GGA3pl4IM](https://www.youtube.com/watch?v=_2GGA3pl4IM)

Canda, E. R. (2008). Five-Directions Korean Drum Dance. Korean Culture Show, The University of Kansas School of Social Welfare. <https://www.youtube.com/watch?v=BAleeo2WDFk>

Additional videos of presentations may be found by searching on youtube.

### Pamphlet

Gomi, S., Starnino, V., Canda, E. R., Goscha, R., & Eichler, M. (2013). *Assessing spirituality within the strengths model of mental health recovery*. (Pamphlet in hardcopy and online via Spiritual Diversity and Social Work Initiative.) Lawrence, KS: University of Kansas School of Social Welfare. <https://spiritualdiversity.ku.edu/resources/mental-health/education-training>

### Websites

Canda, E. R. (Coordinator, 2013 – present). *Spiritual Diversity and Social Work Initiative website* (<http://spiritualdiversity.ku.edu/>), revised and expanded from former Spiritual Diversity and Social Work Resource Center (see below), with resources on bibliographies, education, and professional organizations regarding Aging, Education, Ethics, Health, Mental Health, Philosophy, Practice, Theory/Research, and Youth.

Canda, E. R. (Director, 2000 - 2013). *Spiritual Diversity and Social Work Resource Center* (<http://www.socwel.ku.edu/candagrants/HFC4.htm>; most materials transferred to above website), with numerous resources (many co-authored), including:

- Bibliographical Resources; Essays about Religions and Health; Spirituality and Health links; Social Work and Spiritual Diversity links; Directory of International Contacts; Congregational Social Action Committees; Suggestions for Social Work Educators; Spiritual Diversity Gallery; several other resources in Japanese, Korean, and Spanish; and Educational Modules:

- Spirituality and its Role in Mental Health;
- Spiritual Diversity in Korean Social Work;
- Spiritual Connections in Social Work;
- Cultural Diversity in Child Welfare Practice;
- Southeast Asian Refugees in Iowa;
- Spirituality in Palliative Care;

Spirituality and Mental Health Recovery: Insights from the Art and Words of Mental Consumers  
Spirituality and Positive Youth Development

Other Resources

Canda, E. R. (2020). Teaching Slides for Spiritual Diversity in Social Work Practice Canda 9 28 2020 (ppt). Lawrence, KS: Spiritual Diversity and Social Work Initiative.  
[https://www.researchgate.net/publication/344405624\\_Teaching\\_Slides\\_for\\_Spiritual\\_Diversity\\_in\\_Social\\_Work\\_Practice\\_Canda\\_9\\_28\\_2020#fullTextFileContent](https://www.researchgate.net/publication/344405624_Teaching_Slides_for_Spiritual_Diversity_in_Social_Work_Practice_Canda_9_28_2020#fullTextFileContent)

F. Monographs

Canda, E. R. (2021). *Summary History of Connections Between Spirituality and Social Work Education in the United States*. Lawrence, KS: Spiritual Diversity and Social Work Initiative.  
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Canda, E. R. (2021). *Addressing Spiritual Diversity in Professional Social Work Practice: Principles and Ethical Guidelines with Examples*. Lawrence, KS: Spiritual Diversity and Social Work Initiative.  
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Canda, E. R. (2021). *Retrospects and Prospects: Lessons Learned from a Career Dedicated to Spirituality in Social Work*. Lawrence, KS: Spiritual Diversity and Social Work Initiative.  
[https://www.researchgate.net/publication/354765801\\_Retrospects\\_and\\_Prospects\\_Lessons\\_Learned\\_from\\_a\\_Career\\_Dedicated\\_to\\_Spirituality\\_in\\_Social\\_Work](https://www.researchgate.net/publication/354765801_Retrospects_and_Prospects_Lessons_Learned_from_a_Career_Dedicated_to_Spirituality_in_Social_Work)

Canda, E. R. and Furman L. D. (Eds). (2021). *Final Executive Report of the Project on International Study of Religion and Spirituality in Social Work Practice 1997 – 2020*. Lawrence, KS: Spiritual Diversity and Social Work Initiative.  
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Canda, E. R. (2020). *A Guide for Teaching About Spiritual Diversity in Social Work*. Lawrence, KS: Spiritual Diversity and Social Work Initiative.  
[https://www.researchgate.net/publication/344405374\\_A\\_Guide\\_for\\_Teaching\\_About\\_Spiritual\\_Diversity\\_in\\_Social\\_Work](https://www.researchgate.net/publication/344405374_A_Guide_for_Teaching_About_Spiritual_Diversity_in_Social_Work)

Canda, E. R. (2016). *Reflections on spiritually sensitive social work for Caritas Seoul*. Proceedings of the Symposium on Spirituality in Social Work, Caritas Seoul, Seoul, Republic of Korea. Originally delivered November 2015; published online 2016 by Caritas Seoul. Available at <https://spiritualdiversity.ku.edu/sites/spiritualdiversity.ku.edu/files/files/canda%20caritas%20english.pdf>

Canda, E. R. (1999). *Exchanging Eastern and Western perspectives on Confucianism and social welfare*. (English and Korean.) College of Confucian Studies and Department of Social Welfare, Sungkyunkwan University, Seoul, Republic of Korea. (Trans. by Yi Suhn Nyung.)

Canda, E. R. (1999). *General principles and recommendations from the Confucian classic, 'The Book of Rites,' for contemporary social welfare*. College of Confucian Studies and Department of Social Welfare, Sungkyunkwan University, Seoul, Republic of Korea.

Canda, E. R. (1999). *Spirituality and social work: A global opportunity*. (English and Korean.) Institute for Spirituality and Social Work, Seoul, Republic of Korea. (Trans. by Yi Sunh Nyung.)

Canda, E. R. (1991). *Philosophy of equilibrium and change in Western thought and its Eastern connections*. Special issue of Sungkyunkwan Institute for Humanities. Seoul, Republic of Korea: Sungkyunkwan University Press.

#### G. Manuals

Canda, E. R., Carrizosa, S., & Yellow Bird, M. (1995). *Cultural diversity in child welfare practice: A training curriculum for cultural competence*, revised. State contract from Kansas Department of SRS under Title IVE.

Carrizosa, S., & Canda, E. R. (1994). *Cultural diversity in child welfare practice: A training curriculum* (2nd ed.). State contract from Kansas Department of SRS under Title IVE.

Carrizosa, S. & Canda, E. R. (1993). *Cultural diversity in child welfare practice: A training curriculum*. State contract from Kansas Department of Social and Rehabilitation Services under Title IVE.

Canda, E. R. (1988). Southeast Asian refugees in Iowa: *Cultural background, needs, and services*. Refugee Training and Family Service Project, funded by Iowa Department of Human Services Bureau of Refugee Programs, Des Moines.

Canda, E. R., [Ed.] (1986). Southeast Asian refugees: *Needs and service approaches: A manual for health and mental health professionals in central Ohio*. Columbus, OH: Columbus Area Refugee Task Force.

#### H. Other Publications in Refereed Journals (e.g. invited book reviews and commentaries)

Canda, E. R. (2020) *America will be! Conversations on hope, freedom, and democracy*. *Journal of Religion & Spirituality in Social Work: Social Thought*, 39(3), 345-346, DOI: [10.1080/15426432.2019.1575572](https://doi.org/10.1080/15426432.2019.1575572)

Canda, E. R. (2005). Letter from the guest editor: Fish in trees. *Reflections: Narratives of Professional Helping*, 11(1), 4-7.

Canda, E. R. (2004). [Review of "The Dharma of Jesus," by George M. Soares Prabhu]. *Journal of Religion and Spirituality in Social Work: Social Thought*, 23(4), 123-124.

Canda, E. R. (2003). Social work and Evangelical Christians: A letter to the editor in response to Hodge. *Social Work*, 48(2), 278-282.



Canda, E. R. (1999). [Review of "Religion and the human sciences," by D. A. Helminiak: Truth is in the Eye of the Beholder]. *Contemporary Psychology: APA Review of Books*, 44(1), 89-90.

Canda, E. R., & Yellow Bird, M. J. (1997). Another view: Cultural strengths are crucial. *Families in Society*, 78(3), 248.

Canda, E. R. (1995). The reflecting pool: Editorial on the spirituality of helping. *Reflections: Narratives of Professional Helping*, 1(4), 2-4.

Canda, E. R. (1995). [Review of "Existential family therapy: Using the concepts of Victor Frankl."]. *Families in Society*, 76(71), 451-452.

Canda, E. R. (1993). [Review of "Human behavior theory and social work practice," by R. Green & P. Ephross.] *Social Work*, 38(2), 237-238.

Canda, E. R. (1993). [Review of "The moral purposes of social work," by P. N. Reid & P. R. Popple.] *Journal of Sociology and Social Welfare*, 20(2), 148-150.

Canda, E. R. (1992). International networking. *Spirituality and Social Work Journal*, 3(2), 21-24.

Canda, E. R. (1992). Spirituality and social work: 1992 bibliographic update. *Spirituality and Social Work Journal*, 3(2), 24-26.

Canda, E. R. (1991). Topical bibliography on spirituality and social work. *Spirituality and Social Work Journal*, 2(2), 19-25.

Canda, E. R. (1989). Religion and social work: A response to Paul Sanzenbach. *Social Casework*, 70(9), 572-574.

Canda, E. R. (1987). Contributions of Eastern philosophy to Western science in the modern world. *Korean Religions*, 11-12, 101-109.

#### I. Other Non-Refereed Publications

Canda, E. R. (2021). Reflections of an Adult with Cystic Fibrosis on the Personal Significance of Mindfulness as Therapeutic Technique and Way of Life. Spiritual Diversity and Social Work Initiative, The University of Kansas School of Social Welfare.  
[https://www.researchgate.net/publication/351073861\\_Reflections\\_of\\_an\\_Adult\\_with\\_Cystic\\_Fibrosis\\_on\\_the\\_Personal\\_Significance\\_of\\_Mindfulness\\_as\\_Therapeutic\\_Technique\\_and\\_Way\\_of\\_Life](https://www.researchgate.net/publication/351073861_Reflections_of_an_Adult_with_Cystic_Fibrosis_on_the_Personal_Significance_of_Mindfulness_as_Therapeutic_Technique_and_Way_of_Life)

Canda, E. R. (2007). Dancing with death. Fall Forest Letter – 2007, 27(5), 2-6. (Newsletter of Shantivanam, the Forest of Peace House of Prayer, Easton, KS.)

Canda, E. R. (2006). Voices from the field [on spirituality in social work]. In Scott W. Boyle, Grafton H. Hull, Jannah Hurn Mather, Larry Lorenzo Smith & O. William Farley, *Direct Practice in social work* (pp. 276). Boston: Pearson Allyn and Bacon.



Canda, E. R. (2003). Ethical decision making about use of spirituality in practice. Audiotaped interview in *Ethics 5: Spirituality in Clinical Practice* ([www.ongoodauthority.com](http://www.ongoodauthority.com)).

Canda, E. R. (2002). Summary of participants' recommendations about virtual and physical centers for spirituality and social work. Via Homepage of the Spirituality and Social Work Symposion ([www.spirituality-and-social-work.net/se\\_2002\\_notes.htm](http://www.spirituality-and-social-work.net/se_2002_notes.htm).)

Canda, E. R. (2002). Starting points for spiritually sensitive mental health practice and assessment. *Kansas Chapter NASW Newsletter*, 26(6), 12-13. (Also available at [www.utnasw.org/assets/ceu\\_front\\_porch.pdf](http://www.utnasw.org/assets/ceu_front_porch.pdf).)

Canda, E. R. (2000). Appreciation of Professor Daniel Booduck Lee, DSW. *A collection of essays, articles and stories on Dr. Daniel Booduck Lee* (pp. 278-281). Seoul, Republic of Korea: Humanity and Welfare Publishing.

Canda, E. R. (1999). A world view on spirituality and social work: Focus on East Asia. *The Spirituality and Social Work Forum*, 6(2), 4.

Canda, E. R. (1998). A world view on spirituality and social work. *Society for Spirituality and Social Work Newsletter*, 5(2), 4.

Canda, E. R., & Yellow Bird, M. J. (1996). Cross-tradition borrowing of spiritual practices in social work settings. *Society for Spirituality and Social Work Newsletter*, 3(1), 1,7.

Canda, E. R. (1996). [Review of "The path of compassion: Writings on socially engaged Buddhism," Edited by F. Eppsteiner]. *Primary Point*, 14(1), 21.

Canda, E. R. (1996). Creating stone pagodas. *Primary Point*, 14(2), 21-23. (Also available at <http://www.kwanumzen.com/primarypoint/v14n2-1996-fall-CreatingStonePagodas.html>.)

Canda, E. R. (1995). Retrieving the soul of social work; keynote address. *Society for Spirituality and Social Work Newsletter*, 2(2), 5-8.

Canda, E. R. (1995). Wellness and alternatives to conventional medicine. *CF Roundtable*. (Winter), 6-7.

Kang, N., & Canda, E. R. (1995). Opening the word-gate: The innovative style of a Korean shaman. *Shaman's Drum*, (Summer), 49-55.

Canda, E. R. (1994). Rebirth of Society for Spirituality and Social Work: Retrospect and prospect. *Society for Spirituality and Social Work Newsletter*. (Fall), 1.

Canda, E. R. (1993). Grippled by the drum: The Korean tradition of nongak. *Shaman's Drum*, (Fall/Winter), 18-23.

Canda, E. R. (1992). Korean Shamanism: One American's spiritual insights. *Koreana*, 6(2), 64-69.

Canda, E. R. (1991). Government funding of innovative research. *Philosophical Issues in Social Work*, 2(2/3), 9-10.

Canda, E. R. (1991). [Review of "Practice wisdom: A guide for helping professionals," by D. F. Krill.] *Spirituality and Social Work Communicator*, 2(1), 15-16.

Canda, E. R. (1990). The politics of institutional control and religious healing. *The Healer's Review*, 1(3), 1-2.

Canda, E. R. (1990). Afterward: Native American spirituality and social work. *Spirituality and Social Work Communicator*, 1(2), 11-12.

Canda, E. R. (1990). [Review of "Common boundary journal."] *Spirituality and Social Work Communicator*, 1(1), 12.

Canda, E. R. (1990). Spirituality re-examined. *Spirituality and Social Work Communicator*, 1(1), 13-14.

Canda, E. R. (1989). Challenge for renewal of Korean Shamanism: An abstract. *Koreana Newsletter*, 1, 1-3.

Canda, E. R. (1989). Topical bibliography on religion and social work. Lawrence, KS: *Spirituality and Social Work Network*.

Canda, E. R. (1988). Religious aspects of transcultural relations: Value considerations for professional helpers. In D. B. Lee (Ed.), *Proceedings of the third national conference on the transcultural family* (pp. 173-183). Columbus, OH: Transcultural Family Institute, Inc.

#### J. Dissertation and Theses

Canda, E. R. (1986). *A conceptualization of spirituality for social work: Its issues and implications*. (Doctoral dissertation) The Ohio State University, Columbus. Ann Arbor, MI: University Microfilms International. Order #8625190.

Canda, E. R. (1982). *Therapeutic transformation: A transcultural model for clinical social work*. (Unpublished M.S.W. thesis). The Ohio State University, Columbus.

Canda, E. R. (1979). *The tiger and the shaman: Mastery of sacred power in Korea*. (Unpublished M.A. thesis). University of Denver.

### SCHOLARLY PRESENTATIONS

#### A. Invited

##### a. University, State and Regional

Canda, E. R. (2019, November 14). *Growth and transformation through crisis, illness, and disability*. Lecture Series on A Foundation of Strengths in recognition of 30<sup>th</sup> anniversary

of the strengths perspective at KU, The University of Kansas School of Social Welfare, Lawrence, KS.

Canda, E. R. (2019, September 14). *Ethically and culturally appropriate applications of Buddhist based mindfulness in human service settings*. Symposium on Mindfulness for Peace and Well-Being: Buddhist and Therapeutic Applications, The University of Kansas School of Social Welfare and Center for East Asian Studies, Lawrence, KS.

Canda, E. R. (2006, January). *Heed your calling and follow it far: Keeping your inspiration and energy alive on the path of service*. Keynote for the Third Mid-Winter Spirituality Mini Conference, Arizona State University, Tucson, AZ.

Canda, E. R. (2005, April). *The spiritual cauldron: Religions in contemporary South Korea*. Symposium on Korean Religion, Society, and Art, University of Kansas Center for East Asian Studies, Lawrence, KS.

Canda, E. R. (2004, August 20). *Themes of the School of Social Welfare*. MSW Student Fall Gathering, The University of Kansas School of Social Welfare, Lawrence, KS.

Canda, E. R. (2004, May). *Spirituality in social work and the professions*. Center for Religion, the Professions, and the Public. University of Missouri, Columbia, MO.

Canda, E. R. (2004, May). *Social work and religious studies: Finding common ground*. Department of Religious Studies, The University of Kansas, Lawrence, KS.

Canda, E. R. (2004, February). *Ethical decision making in spiritually sensitive social work*. School of Social Welfare Alumni Society, The University of Kansas, Shawnee County Health Agency, Topeka, KS.

Canda, E. R. (2000, December). *Ethical considerations for addressing spirituality in social work*. University of Kansas Medical Center Interfaith Forum, Kansas City, KS.

Canda, E. R. (1999, November). *The heart of helping: Honoring spiritual diversity in social work*. School of Social Work, University of Oklahoma, Norman, OK.

Canda, E. R. (1997, April). *Rapprochement between spirituality and social work*.; Keynote address. School of Social Work, New York University -- New York, NY.

Canda, E. R. (1996, April). *Spirituality in social work practice: Professional guidelines for compassion in action*. Iowa NASW Annual Symposium -- Des Moines, IA.

Canda, E. R. (1996, April). *Ethical guidelines for linking religion to social work*. Kansas Conference on Social Welfare -- Overland Park, KS.

Canda, E. R. (1996, March). *Korean spirit marriage ritual as shamanic family therapy: Mental health insights from east/west dialogue*. Celebrate the Soul, Heal the Whole Person. Youth Services Consortium -- Portland, OR.

Canda, E. R. (1996, March). *Integrating spirituality into social work practice: Conceptual and ethical guidelines*. Celebrate the Soul, Heal the Whole Person. Youth Services Consortium -- Portland, OR.

Canda, E. R. (1996, March). *Sacred healing: The rapprochement of spirituality and mental health*. Keynote address. Celebrate the Soul, Heal the Whole Person: Exploring the Connection Between Mental Health, Faith, and Spirituality. Youth Services Consortium -- Portland, OR.

Canda, E. R. (1995, November). *Incorporating spiritual and religious diversity into social work practice and teaching*. Field Practicum Forum, School of Social Welfare, University of Kansas -- Lawrence, KS.

Canda, E. R., & Canda, H. J. (1995, November). *A Korean shamanic spirit marriage ritual: Religious context and therapeutic functions*. Department of Religious Studies, University of Kansas -- Lawrence, KS.

Canda, E. R. (1995, April). *The way of compassion*. Keynote Address. Spirituality and Social Work Symposium, WV-NASW Spring Conference -- Charleston, WV.

Canda, E. R. (1994, November). *A Korean shaman ritual as family therapy*. Center for East Asian Studies, University of Kansas -- Lawrence, KS.

Canda, E. R. (1994, April). *A framework for spiritually sensitive practice*. Conference for Social Workers, WV-NASW -- Charleston, WV.

Canda, E. R. (1994, April). *Bodhisattva, sage and shaman: Exemplars of compassion in traditional Korean religions*. Center for East Asian Studies, University of Kansas -- Lawrence, KS.

Canda, E. R. (1993, October). *Bodhisattva, sage and shaman: Exemplars of compassion in traditional Korean religions*. Symposium on Korean Americans, North Park College -- Chicago, IL.

Canda, E. R. (1992, March). *Spirituality and the helping process: An interdisciplinary approach*. Southwest Missouri State University -- Springfield, MO.

Canda, E. R. (1991, October 4). *Spirituality and social work: Issues and controversies*. Leaders Network of Social Workers -- Denver, CO.

Canda, E. R. (1990, April). *Traditional ideologies of human services in Korea*. Center for East Asian Studies, University of Kansas -- Lawrence, KS.

Canda, E. R. (1985, February 7). *Methodological and philosophical issues of qualitative research*. Doctoral Course on Research Methods, College of Social Work, The Ohio State University -- Columbus, OH.

- Canda, E. R. (1984, November 9 and 16). *Spiritual issues in clinical practice and evaluation research*. MSW Course on Research Methods, College of Social Work, The Ohio State University – Columbus, OH.
- Canda, E. R. (1984, March 17). *Ritual as expanded art: A performance*. Expanded Arts Program, Department of Art, The Ohio State University – Columbus, OH.
- Canda, E. R. (1984, February 7). *Sacred sources in art*. Art 190 Course, The Ohio State University – Columbus, OH.
- Canda, E. R. (1983, August 14). *Music therapy and sacred ritual*. First Unitarian Universalist Church, Columbus, OH.
- Canda, E. R. (1983, May). *Religion and rationality*. WOSU Radio Station, Access: Continuing Education, The Ohio State University – Columbus, OH.
- Canda, E. R. (1983, May). *The sacred in art*. Art 190 Course, The Ohio State University – Columbus, OH.
- Canda, E. R. (1983, February 23). *The sacred as a source of imagery in art*. Studio Humanities Course, The Ohio State University – Columbus, OH.
- Canda, E. R. (1980, April 29). *Shamanism*. Introduction to Religious Studies Course, Department of Religious Studies, University of Denver – Denver, CO.
- Canda, E. R. (1980, April 2). *Shamanism*. Introduction to Religious Studies Course, Department of Religious Studies, University of Denver – Denver, CO.
- Canda, E. R. (1980, January 18). *Shamanism*. Introduction to Religious Studies Course, Department of Religious Studies, University of Denver – Denver, CO.
- Canda, E. R. (1979, October 15). *Introduction to Korean religions*. Introduction to Religious Studies Course, Department of Religious Studies, University of Denver – Denver, CO.
- Canda, E. R. (1979, October 4). *Patterns of Korean religion*. Introduction to Religious Studies Course, Department of Religious Studies, University of Denver – Denver, CO.
- Canda, E. R. (1979, September 24). *Korean shamanism*. Introduction to Religious Studies Course, Department of Religious Studies, University of Denver – Denver, CO.
- Canda, E. R. (1979, May 14). *Buddhism and Buddhist arts*. Buddhism in Art and Thought Course, Department of Religious Studies, University of Denver – Denver, CO.
- Canda, E. R. (1979, May). *Shamanism*. Psychology of Religion Course, Department of Religious Studies, University of Denver – Denver, CO.

Canda, E. R. (1979, May). *Women shamans in Korean shamanism*. Seminar on Mary and Eve: Women in Religions, Department of Religious Studies, University of Denver – Denver, CO.

Canda, E. R. (1979, April 6). *Korean tiger: Trickster and servant of the sacred*. Rocky Mountain-Great Plains Regional Meeting, American Academy of Religion/Society of Biblical Literature, University of Colorado at Boulder, Boulder, CO.

Canda, E. R. (1977, September 30). *Spirit elements in Korean art and dance*. Asian Studies Program, Kent State University, Kent, OH.

b. National

Canda, E. R. (2021, June 17). *Opening Plenary Address: Retrospects and prospects: Lessons learned from a career dedicated to spirituality in social work*. New Beginnings: 30th Anniversary Conference of the Society for Spirituality and Social Work. Society for Spirituality and Social Work, online.

Canda, E. R. (2021, July 12). *Plenary Address: Summary history of connections between spirituality and social work education in the United States*. Summit on Spirituality and Religion in Social Work Education, Council on Social Work Education, online.

Canda, E. R. (2019, October 23). *Integrative and creative approaches to teaching about religion and spirituality in social work*. Faculty Development Institute on Integrative Approaches for the Future of Social Work Education, Council on Social Work Education Annual Program Meeting, Denver, CO.

Canda, E. R. (2019, July 25). *Competencies for education of clinical mental health professionals for addressing religious and spiritual diversity*. Meeting on the Role of the Faith-Based Community in Improving Services and Delivery of Care for People with Serious Mental Illness, the US Substance Abuse and Mental Health Services Administration and the Center for Faith and Opportunity Initiatives, Rockville, MD.

Canda, E. R. (2015, November 17). *History and current activities of the Society for Spirituality and Social Work and the CSWE Religion and Spirituality Work Group*. Spirituality Track Panel, Council on Social Work Education Annual Program Meeting, Denver, CO.

Canda, E. R. (2013, November). *Suggestions for innovating on spirituality in social work educational settings*. Spirituality Track Panel, Council on Social Work Education Annual Program Meeting, Dallas, TX.

Banerjee, M., & Canda, E. R. (2012, November). *Culturally competent international social work research*. Resources for Global Learning: Introducing On-line Modules for Teaching Across the Curriculum, Council on Social Work Education Annual Program Meeting, Washington, DC.

- Canda, E. R. (2009, October). Series of presentations for faculty and doctoral students on Spirituality in Social Work Practice. School of Social Welfare, University at Albany, State University of New York.
- Canda, E. R. (2004, February). *Meet the Authors: Spiritual diversity in social work, A comprehensive bibliography with annotations, second edition*. Council on Social Work Education Annual Program Meeting, Anaheim, CA.
- Russel, R., & Canda, E. R. (2004, February). *Integrating spirituality throughout the graduate social work curriculum*. Council on Social Work Education Annual Program Meeting, Anaheim, CA.
- Furman, L. D., & Canda, E. R. (2003, February). *Spiritual diversity in the social work curriculum: A faculty development institute*. Council on Social Work Education Annual Program Meeting, Atlanta, GA.
- Canda, E. R. (2002, April). *Insights from spiritually sensitive social work for dual degree programs in social work and religion*. First National Symposium on Divinity and Dual Degree Programs, Loyola University, Chicago, IL.
- Furman, L. D., & Canda, E. R. (2001, March). *Spiritual diversity in the social work curriculum: A faculty development institute*. Council on Social Work Education Annual Program Meeting, Dallas, TX.
- Russel, R., Canda, E. R., & Smith, E. (2000, November). *A framework for spiritually sensitive social work practice*. National Association of Social Workers Annual Conference, Baltimore, MD.
- Canda, E. R. (2000, March). *Spiritual diversity in social work: Innovations in theory and practice*. Marywood University, Scranton, PA.
- Canda, E. R. (1999, November). *The heart of helping: Spiritual diversity in social work practice*. University of Oklahoma, Norman OK.
- Canda, E. R., & Canda, H. J. (1998, October). *Spiritual and cultural aspects of health care*. National Kidney Foundation Conference, Philadelphia, PA.
- Canda, E. R. (1998, October). *Insights from East Asian religious traditions for social work*. Chapter of the Society for Spirituality and Social Work, Philadelphia, PA.
- Canda, E. R. (1998, October). *Spirituality in concept and social work practice*. School of Social Work, University of Pennsylvania, Philadelphia, PA.
- Canda, E. R. (1998, June). *Plenary meeting on human diversity, spirituality and social work*. Human Diversity and Spirituality, Fourth National Conference, Society for Spirituality and Social Work, St. Louis, MO.

Lewandowski, C., & Canda, E. R. (1998, June). *Alternative religions and clinical assessment: Getting beyond the cult controversy*. Human Diversity and Spirituality, Fourth National Conference, Society for Spirituality and Social Work, St. Louis, MO.

Canda, E. R. (1998, March). *Tips for successful publishing on spirituality and social work*. Spirituality and Social Work Networking Session, Council on Social Work Education Annual Program Meeting, Orlando, FL.

Canda, E. R., Yellow Bird, M. J., & Wright, E. (1997, June). *Cross-tradition borrowing of spiritual practices in social work settings*. Plenary Panel, Nurturing the Souls of Social Work: Third National Conference. Society for Spirituality and Social Work, St. Paul, MN.

Canda, E. R. (1997, March). *Teaching about spirituality in HBSE courses*. Spirituality and Social Work Networking Session, 1997. Council on Social Work Education Annual Program Meeting -- Chicago, IL.

Canda, E. R. (1996, July). *Resolving conflicts between religious beliefs and social work values*. Plenary Panel, Expressing the Soul of Social Work: Second National Conference, Society for Spirituality and Social Work -- Blair, NE.

Canda, E. R. (1996, February). *Teaching about spirituality in social work education*. Spirituality and Social Work Networking Session, 1996 Council on Social Work Education Annual Program Meeting -- New Orleans, LA.

Canda, E. R. (1995, July). *Retrieving the soul of social work*. Keynote address. First National Conference on Spirituality and Social Work. Society for Spirituality and Social Work -- Salt Lake City, UT.

Canda, E. R. (1995, March). *Innovations in teaching about spiritual diversity in social work*. Faculty Development Institute, 1995 Council on Social Work Education Annual Program meeting -- San Diego, CA.

Canda, E. R. (1991, March 14). *Challenges for Christian social workers: Pre-conference invitational*. 1991 Council on Social Work Education Annual Program Meeting -- New Orleans, LA.

Canda, E. R., Chung, M. & Kelley, P. (1988, May). *Use of ethnic support systems for Southeast Asian refugee services*, Fourth National Conference on the Transcultural family -- Chevy Chase, MD.

c. International

Canda, E. R. (January 28, 2022, scheduled). *Addressing spiritual diversity in professional social work practice: Principles and ethical guidelines*. Conference on Spiritualities in Soci-Educational Work: Les spiritualités dans le travail socio-éducatif, under the direction of Mael Verat, Amandine Kervella, and Daniel Verba, scheduled for January 27-28, 2022 to be held in person and remotely, at National School Judicial Protection De La Jeunesse, Roubaix, France, with the support of the Interdisciplinary Research Institute on



Contemporary Social Issues (IRIS) and in partnership with the Psychology Laboratory of the Loire Countries (LPPL).

Canda, E. R. (February 18, 2021). *Culturally and ethically appropriate use of Buddhist derived mindfulness practices in professional social work*. North America Session on Indigenous Social Work Education and Practice, 5<sup>th</sup> International Academic Forum 2021 (online), Asian Research Institute for International Social Work, Shukutoku University, Japan. Also, moderator for this session with Dean Michael Yellow Bird of University of Manitoba Faculty of Social Work (on neurodecolonization) and Prof. Nicole Ives, McGill University School of Social Work (on developing Indigenous social work education programs), Canada. Video available at: <https://youtu.be/LcngpMMF9i0>. Canda presentation is 3<sup>rd</sup>.

Canda, E. R. (August 19, 2020). *Introduction to spiritually sensitive social work in a diverse world*. Indian Institute of Spirituality for Social Work & Helping Professions, online webinar.

Canda, E. R. & Canda, H. (June 21, 2019). *Recent trends in connecting spiritual diversity to social work practice*. Department of Social Work, Theological Faculty, Palacky University, Olomouc, Czech Republic.

Canda, E. R. (June 7, 2019). *The path of creative scholarship: Creating a research agenda in spirituality, religion, and existentialism for health and social care*. Symposium on Spiritual, Religious and Existential Wellbeing in Health and Social Care, Brunel University, London, UK.

Canda, E. R. & Canda, H. (June 6, 2019). *Supporting optimal living and spiritual growth at the end of life*. Symposium on Spiritual, Religious and Existential Wellbeing in Health and Social Care, Brunel University, London, UK.

Canda, E. R. (September 6, 2018). *Optimal living and dying: Integrating Confucian insights with contemporary social welfare*. The 2st Century Human Values Forum: Life, Embracing the Values of Living, Korea Foundation for Cultures and Ethics, Andong, Republic of Korea.

Canda, E. R. (June 14, 2018). *A transcultural perspective for social work*. Department of Sociology, Kansai University, Osaka, Japan.

Canda, E. R. (June 8, 2018). *An introduction to spirituality in social work with examples from the disabilities field*. Human Rights Research Center, Kansai University, Osaka, Japan.

Canda E. R., Canda, H., & Chan, C. (May 19, 2018). *Spiritual Growth at the End of Life*. Jockey Club End-of-Life Community Care Project, University of Hong Kong, China.

Canda E. R. (May 18, 2018). *Insights on positive living and dying from Eastern and Western perspectives*. Jockey Club End-of-Life Community Care Project, University of Hong Kong, China.

Canda E. R. & Canda, H. (May 17, 2018). *Preventing burnout and promoting well-being for helpers in end-of-life care*. Jockey Club End-of-Life Community Care Project, University of Hong Kong, China.

Canda E. R. & Canda, H. (May 16, 2018). *Spiritually sensitive assessment and interventions in end-of-life care: Theory, practice, and experience*. Jockey Club End-of-Life Community Care Project, University of Hong Kong, China.

Canda, E. R. (September 23, 2016). *Keynote Address: Promoting Human Well-Being and Environmental Justice through Social Work: A Deep Ecological Perspective*. Hradec Days of Social Work Practice Conference, University of Hradec Kralove and Czech Ministry of Labor and Social Affairs, Hradec Kralove, Czech Republic.

Canda, E. R. (September 23, 2016). *A Holistic Model for Social Work with People Who Have Disabilities*. Hradec Days of Social Work Practice Conference, University of Hradec Kralove and Czech Ministry of Labor and Social Affairs, Hradec Kralove, Czech Republic.

Canda, E. R. & Canda, H. (September 20, 2016). *Introduction to Spiritually Sensitive Social Work Practice*. Department of Social Work, Theological Faculty, Palacky University, Olomouc, Czech Republic.

Canda, E. R. & Canda, H. (October 5, 2015). *From Spiritual Assessment to Spiritually Oriented Activities in Social Work Practice*. Department of Social Work, Theological Faculty, Palacky University, Olomouc, Czech Republic.

Canda, E. R. & Canda, H. (October 1, 2015). *Spiritual diversity in social work practice from an international perspective*. Institute of Social Work, University of Hradec Kralove, Hradec Kralove, Czech Republic.

Canda, E. R. (November 26, 2015). *Reflections on spiritually sensitive social work for Caritas Seoul*. Symposium on Spirituality in Social Work, Caritas Seoul, Seoul, Republic of Korea. [paper read in abstentia]

Canda, E. R. & Canda, H. (December 6, 2014). *Spirituality in Social Work: Essence and Applications*. Doshisha University, Kyoto, Japan.

Canda, E. R. & Canda, H. (December 2, 2014). *Spirituality in Human Development and Social Services*. Graduate School of Social Studies, Doshisha University, Kyoto, Japan.

Canda, E. R. & Canda, H. (November 28, 2014). *Intensive Introduction to Spiritually Sensitive Social Work*. Kkottongnae Hyundo University of Social Welfare, Cheongwon, Republic of Korea.

Canda, E. R. & Canda, H. (November 21, 2014). *Intensive Introduction to Spiritually Sensitive Social Work*. Catholic Social Welfare Association, Seoul, Republic of Korea.

Canda, E. R. (October 15, 2014). *Spiritually Sensitive Social Work: Conceptualization and Practice*. Department of Social Work, Theological Faculty, Palacky University, Olomouc, Czech Republic.

Canda, E. R. and Canda, H. (October 14, 2014). *Current Discourse on Spirituality in Social Work Practice*. Department of Social Policy and Social Work, Masaryk University, Brno, Czech Republic.

Canda, E. R. (October 10, 2014). *Respecting Spiritual Diversity in Social Work: Clients' Rights to Freedom of and Freedom from Religion*. Hradec Days of Social Work, Institute of Social Work, University of Hradec Kralove, Hradec Kralove, Czech Republic.

Canda, E. R. (October 8, 2014). *Spiritual Strengths Assessment in Mental Health and Social Work*. Pre-Conference Session, Hradec Days of Social Work, University of Hradec Kralove, Hradec Kralove, Czech Republic.

Canda, E. R. (September 27, 2014). *Intensive Introduction to Spiritually Sensitive Social Work Practice*. University of Zagreb, Social Work Department, Zagreb, Croatia.

Canda, E. R. (June, 2014). *Keynote: The Place of Spirituality in the Strengths Perspective and Mental Health Recovery*. 2014 International Conference on the Strengths Perspective and Family Treatment, Taipei, Taiwan.

Canda, E. R. (June, 2014). *Beulah G. Rothman Memorial Plenary: A Transcultural Perspective on Spiritually Attuned Groupwork and Ritual Process in Social Work*. Unity in Diversity: Embracing the Spirit of Groupwork, 36<sup>th</sup> Annual Symposium of the International Association for Social Work with Groups, University of Calgary, Calgary, Canada.

Canda, E. R. (November, 2014). *Spiritually Sensitive Social Work in International Perspective*. Third International Conference on Just, Equitable and Compassionate Society, Institute for Social Work and Research, Ahmednagar, India. Invited as plenary speaker, but unable to obtain conference visa.

Canda, E. R. (October, 2013). *Confucian Philosophy of Filial Piety and Contemporary Social Welfare*. Symposium, Departments of East Asian Philosophy and Social Welfare, Sungkyunkwan University, Seoul, Republic of Korea.

Canda, E. R. (June, 2013). *Keynote: A Transcultural Perspective for Spiritually Sensitive Social Work*. Eighth North American Conference on Spirituality and Social Work, University of Puerto Rico, Rio Piedras Campus, Puerto Rico.

Canda, E. R. (May, 2013). *The Ten Oxherding Pictures: A Zen Perspective on Spiritual Development*. University of Kansas/Nihon University Collaborative Symposium, Nihon University, Tokyo, Japan.

Canda, E. R. (May, 2013). *The Ten Oxherding Pictures in Zen Buddhism*. East Asian Philosophy Course Presentation. Nihon University, Tokyo, Japan.

Canda, E. R. (May, 2012). *State of the Art: Linking Spirituality and Spiritual Diversity to Social Work*. Keynote for Symposium on Spirituality and Multidimensional Social Work. University Institute of Lisbon, Lisbon, Portugal.

Canda, E. R., & Canda, H. (May, 2012). *Spirituality in Multidimensional Social Work Practice*. Symposium on Spirituality and Multidimensional Social Work. University Institute of Lisbon, Lisbon, Portugal.

Canda, E. R. (December, 2011). *Letter of greetings and commendation on spiritual diversity in social work*. International Conference on Religion, Spirituality, and Social Work, Centre for Studies in Rural Development, University of Pune, Amednagar, India. (delivered in abstentia)

Canda, E. R. (June, 2011). *Reconsidering the virtue of filial piety in the contemporary world*. Institute for Study of Filial Piety and Loyalty, Kyungmin University, Uijeongbu, Republic of Korea.

Canda, E. R. (June, 2011). *Qualitative and quantitative research issues regarding the study of spirituality in social work*. Catholic University of Daegu, Daegu, Republic of Korea.

Canda, E. R. (June, 2011). *Spirituality in mental health recovery and clinical practice*. Catholic University of Daegu, Daegu, Republic of Korea.

Canda, E. R., & Canda, H. (March, 2011). *Spirituality and health resilience: Guiding concepts, ethics, and practices*. University of Johannesburg, Johannesburg, South Africa.

Canda, E. R. (July, 2010). *Levels of filial piety and spiritual development: Re-envisioning a Confucian ideal for positive youth development and family relations*. Keynote Address, WAYS Third Biennial World Conference on Youth Studies, Seoul, Republic of Korea.

Canda, E. R. (July, 2010). *Challenges and issues in research about spirituality in social work*. Soongsil University, Seoul, Republic of Korea.

Canda, E. R., & Canda H. (June, 2010). *Percussion for meditation in social work*. North American Conference on Spirituality and Social Work, University of Calgary, Calgary, Canada.

Canda, E. R. (June, 2009). *Spiritually sensitive social work: Evidence and theory base for promoting harmony of self, society, and world*. Plenary Address, International Conference on Social Work and Counseling Practice, City University of Hong Kong, China.

Canda, E. R., & Canda, H. J. (June, 2009). *Spiritual diversity as resource for personal and community health and well-being*. International Conference on Social Work and Counseling Practice, City University of Hong Kong, China.

Canda, E. R. (June, 2008). *Current issues in qualitative research with case examples*. School of Social Work, Hallym University, Chuncheon, Republic of Korea.

Canda, E. R. (June 2008). *Spiritual diversity and social work in Korea: An American's perspective*. School of Social Work, Hallym University, Chuncheon, Republic of Korea.

Canda, E. R. (May, 2008). *Cosmocentric caring in human services*. Symposium of the Japanese Society for Holistic Education, Ritsumeikan University, Kyoto, Japan.

Canda, E. R. (May, 2007). *Spiritually sensitive social work practice with insights from Christian social ethics*. YWCA, Osaka, Japan.

Canda, E. R. (October, 2007). *Introduction to spirituality and social work*. School of Social Work, Hallym University, Chuncheon, Republic of Korea.

Canda, E. R. (October, 2007). *Current issues and controversies in qualitative research for social work*. National Organization of Qualitative Researchers in Social Work, Soongsil University, Seoul, Republic of Korea.

Canda, E. R. (October, 2007). *Current status of holistic social work and spiritually sensitive practice*. Graduate School of Human Services, Ritsumeikan University, Kyoto, Japan.

Canda, E. R. (October, 2007). *The holistic nature of spirituality: Some implications for education*. Kobe Shinwa Women's University, Kobe, Japan.

Canda, E. R. (October, 2007). *Holistic social work and spiritually sensitive practice*. YWCA, Osaka, Japan.

Canda, E. R. (February, 2007). *Spirituality as a resource for resilience in response to chronic illness*. Social Work Department, St. John of God National Hospital, San Jose, Costa Rica.

Canda E. R. (December, 2006). *Toward a cosmocentric perspective on social work*. International Conference on Health and Mental Health in Social Work, Hong Kong, China. (Also facilitator of Symposium on Spirituality and Social Work.)

Canda, E. R. (May, 2006). *Spiritual connection in social work: Boundary violations and boundary transcendence. Keynote Presentation*. First North American International Conference on Spirituality and Social Work, Co-Sponsored by the American and Canadian Societies for Spirituality and Social Work, Waterloo, Ontario, Canada.

Canda, E. R. (May, 2006). *Percussion and meditation for experiential process in social work education*. First North American International Conference on Spirituality and Social Work, Co-Sponsored by the American and Canadian Societies for Spirituality and Social Work, Waterloo, Ontario, Canada.

Canda, E. R. (June, 2006). *Introduction to spirituality in social work theory and practice*. Seungsil University, Seoul, Republic of Korea.

Canda, E. R. (June, 2006). *Introduction to spirituality in social work theory and practice*. Sogang University, Seoul, Republic of Korea.

Canda, E. R. (June, 2006). *Introduction to spirituality in social work theory and practice*. Hallym University, Chuncheon, Republic of Korea.

Canda, E. R. (June, 2005). *Spiritual diversity and human development in social work: Implications for Korean social work*. Seungsil University, Seoul, Republic of Korea.

Canda, E. R. (June, 2005). *Transpersonal and Buddhist perspectives on spirituality in social work*. Seungga College, Jogye Order of Buddhism, Seoul, Republic of Korea.

Canda, E. R. (October, 2004). *Cultural competency and spiritual sensitivity in child welfare practice*. Department of Social Work, Newcastle University, Newcastle, Australia.

Canda, E. R. (June 23, 2004). *Transpersonal developmental theory for spiritually sensitive social work*. Department of Social Work and Social Administration and Centre on Behavioral Health, Hong Kong University, Hong Kong, China.

Canda, E. R. (June, 2004). *Spirituality in social work*. Graduate School of Science for Human Services, Ritsumeikan University, Kyoto, Japan.

Canda, E. R. (June, 2004). *International perspective on spirituality in social work and community development*. Department of Social Work, Baika Women's University, Osaka, Japan.

Canda, E. R. (June, 2004). *Introduction to spiritually sensitive social work in the USA and Korea*. Department of Social Work, Ewha Womans University, Seoul, Republic of Korea.

Canda, E. R. (May, 2004). *Spirituality, health, and clinical social work practice*. Department of Social Work, Sungkyunkwan University, Seoul, Republic of Korea.

Canda, E. R. (September, 2003). *Spiritually sensitive social work in the USA and possibilities for Costa Rican social work*. University of Costa Rica, San Jose, Costa Rica.

Canda, E. R. (2003, May). *Keynote Address: Spiritually sensitive social work in the USA and Korea: Opportunities for collaboration*. Ceremony for publication of Korean translation of *Spiritual Diversity in Social Work Practice*, Sungkyunkwan University, Seoul, Republic of Korea.

Canda, E. R. (2003, June). *Key concepts in spirituality and social work: Connections to the Korean context*. Daegu University School of Social Welfare, Daegu, Republic of Korea.

Canda, E. R. (2003, June). *Insights from classical Confucianism for social welfare scholarship*. Symposium on Confucianism and Social Welfare, College of Confucian and East Asian Studies, Sungkyunkwan University, Seoul, Republic of Korea (conducted at traditional Confucian Study Center).

Canda, E. R. (2002, November 15). *Teaching about spirituality in social work education*. Field Education Staff of St. Catherine's the University of Minnesota, and Augsburg College, Minneapolis, MN.

- Canda, E. R. (2002, May). *Keynote Address: Spiritual diversity in social work*. First Annual Conference on Spirituality and Social Work, University of Toronto, Toronto, Canada.
- Canda, E. R. (2000, August). *Insights from the Confucian classics for contemporary social welfare*. The Academy of Korean Studies, Songnam City, Republic of Korea.
- Canda, E. R. (2000, August). *The role of spirituality in resilience for adults with chronic illness*. Faculty of Social Sciences, University of Hong Kong, Hong Kong, China.
- Canda, E. R. (2000, July). *The Confucian Book of Rites and social welfare*. College of Confucianism and East Asian Studies, Sungkyunkwan University, Seoul, Republic of Korea.
- Canda, E. R. (2000, June). *A transcultural conceptualization of spirituality for social work*. School of Social Work Theory and Practice, Inter-University Centre, Dubrovnik, Croatia.
- Canda, E. R. (2000, May). *Introduction to spiritually sensitive social work in the USA*. Department of Social Work, Social Science University of Erfurt, Erfurt, Germany.
- Canda, E. R. (1999, June). *A peace promoting educational model for spiritually sensitive social work*. School of Social Work Theory and Practice, Inter-University Centre, Dubrovnik, Croatia.
- Canda, E. R. (1999, June). *Insights from Confucianism and transpersonal theory for contemporary social welfare*. Series of presentations for College of Confucian Studies and Department of Social Work, Sungkyunkwan University, Seoul, Republic of Korea.
- Canda, E. R. (1999, June). *Spirituality and social work: A global opportunity*. Opening Ceremony Keynote. Institute for Spirituality and Social Work, Seoul, Republic of Korea.
- Canda, E. R. (1999, May 20). *Exchanging Eastern and Western perspectives on Confucianism and social welfare*. Co-Sponsored by Institute for Nourishment of Wise People, College of Confucianism and Eastern Studies, and the Department of Social Welfare of Sungkyunkwan University, Seoul, Republic of Korea.
- Canda, E. R. (1998, June). *Conceptualizing spirituality for social work: Implications for a global perspective*. Symposium on Spirituality and Social Work, Inter-University Center -- Dubrovnik, Croatia.
- Canda, E. R. (1997, June). *A conceptual model for spiritually sensitive social work*. Symposium on Spirituality and Social Work, Inter-University Center -- Dubrovnik, Croatia.
- Canda, E. R. (1992, July). *Spirituality and social work education*. International Association of Schools of Social Work/Council on Social Work Education World Congress -- Washington, D.C.

Canda, E. R. (1989, June). *East/West philosophical dialogue*. Department of Korean Philosophy, Sungkyunkwan University -- Seoul, Republic of Korea.

Canda, E. R. (1989, June). *Philosophy of equilibrium and change in western and eastern thought*. Institute for Humanities Symposium on Philosophies of Equilibrium, Sungkyunkwan University -- Seoul, Republic of Korea.

Canda, E. R. (1989, June). *Challenge for renewal of Korean shamanism*. Department of Korean Philosophy, Sungkyunkwan University -- Seoul, Republic of Korea.

Canda, E. R. (1989, May). *Contemporary issues in American social work*. Department of Social Work, Sangji University -- Wonju, Republic of Korea.

Canda, E. R. (1989, May). *An introduction to American social work: Education and practice*. Department of Social Work, Kyungbuk University -- Taegu, Republic of Korea.

Canda, E. R. (1987, June). *Contributions of eastern philosophy to Western science: Implications for social work*. College of Buddhist Studies and Department of Social Work, Won Kwang University -- Iri, Republic of Korea.

Canda, E. R. (1987, June). *Contributions of Eastern philosophy to Western science in the modern world*. College of Confucian Studies, Sungkyunkwan University -- Seoul, Republic of Korea

B. Refereed

a. State and Regional

Canda, E. R., & Canda, H. (1990, February). *Effective use of interpreters in educational and human service settings*. Iowa Joint Bilingual Education/Refugee Concerns Conference -- Des Moines, IA.

Canda, E. R., & Cao, Q. (1990, February). *The concept of volunteerism and ethnic religious institutions in refugee resettlement*. Iowa Bilingual Education/Refugee Concerns Conference -- Des Moines, IA.

Canda, E. R. (1989, April). *Shamanism and Southeast Asian refugee elders*. 16th Annual Mid-American Congress on Aging -- Milwaukee, WI.

Canda, E. R. (1989, February). *Theravada Buddhism and Southeast Asian refugees*. 1989 Joint Conference on Bilingual Education and Refugee Concerns -- Des Moines, IA.

Canda, E. R. (1988, February). *Impact of religion on Southeast Asian refugee students*. Third Annual State Conference for Bilingual Education and ESL -- Des Moines, IA.

Canda, E. R. (1987, May). *Shamanistic healing and Southeast Asian elderly*. Iowa Governor's Conference on Aging -- Des Moines, IA.



Canda, E. R. (1987, March). *Minister, monk, and shaman: Utilizing Southeast Asian refugee ethnic support systems in social work*. Multi-State Conference on Refugees in Transition/Excellence in Practice -- Des Moines, IA.

Canda, E. R., & Lee, D. B. (1983, March 19). *Transcultural social work in theory and practice*. Ohio Chapter of National Association of Social Workers, Second Annual Conference -- Columbus, OH.

b. National

Canda, E. R. & Gomi, S. (2015, November 18). *Insights from Zen for teaching about spiritual development and cultural diversity*. Council on Social Work Education Annual Program Meeting, Denver, CO.

Sheridan, M., Husain, A., & Canda, E. R. (2012, November). *Translating research/teaching expertise into curriculum resources: CSWE's Religion and Spirituality Clearinghouse*. Council on Social Work Education Annual Program Meeting, Washington, DC.

Banerjee, M., & Canda, E. R. (2012, November). *Comparing two theories of social justice to enhance spiritually sensitive social work*. Council on Social Work Education Annual Program Meeting, Washington, DC.

Starnino, V., Gomi, S., & Canda, E. R. (2012, November). *Spiritual strengths assessment in mental health practice*. Council on Social Work Education Annual Program Meeting, Washington, DC.

Sherr, M., Canda, E. R., Sheridan, M., Land, H., & Husain, A., et al. (2011, October). *Innovations in teaching about religious and spiritual diversity in social work: A New CSWE Initiative* (Hot Topics Session). Council on Social Work Education Annual Program Meeting, Atlanta, GA.

Canda, E. R., & Gomi, S. (2010, October). Faculty Development Institute: *Teaching about Spiritual diversity in social work: International content and contexts*. Council on Social Work Education Annual Program Meeting, Portland, OR.

Furman, L., Zahl, M. A., & Canda, E. R. (2005, February). *An international analysis of US and Norwegian social workers: Spirituality, education, practice*. Council on Social Work Education Annual Program Meeting, New York, New York.

Canda, E. R., & Banerjee, M. M. (2005, March). *Spirituality as a strength of African American women responding to welfare reform*. Council on Social Work Education Annual Program Meeting, New York, New York.

Nakashima, M., & Canda, E. R. (2004, February). *Positive dying and resiliency in later life*. Council on Social Work Education Annual Program Meeting, Anaheim, CA.

- Nelson-Becker, H. B., Nakashima, M., & Canda, E. R. (2003, March). *Spiritual assessment with older adults*. 2003 Council on Social Work Annual Program Meeting & National Gerontological Social Work Conference, Atlanta, GA.
- Furman, L. D., & Canda, E. R. (2003, March). *Comparison of the role of spirituality in social work practice in UK and US*. 2003 Council on Social Work Annual Program Meeting, Atlanta, GA.
- Furman, L., & Canda, E. R. (2002, March). *Influence of gender on incorporation of spirituality and religion in social work practice: Findings from a national survey*. 2002 Council on Social Work Education Annual Program Meeting, Nashville, TN.
- Canda, E. R., Nakashima, M., & Furman, L. (2001, March). *Ethical concerns about spirituality in social work practice: A national qualitative survey*. 2001 Council on Social Work Education Annual Program Meeting, Dallas, TX.
- Canda, E. R. (1999, March). *Spirituality as a support system for people with disabilities: The example of cystic fibrosis*. Symposium on Spirituality, Council on Social Work Education Annual Program Meeting, San Francisco, CA.
- Canda, E. R. (1998, March). *Teaching about spirituality as a philosophical challenge in social work*. Panel presentation, Philosophical Issues Study Group Networking Session. Council on Social Work Education Annual Program Meeting, Orlando, FL.
- Robbins, S., Chatterjee, P., & Canda, E. R. (1998, March). *Contemporary human behavior theory*. Meet the Authors Session. Council on Social Work Education Annual Program Meeting, Orlando, FL.
- Robbins, S., Canda, E. R., & Chatterjee, P. (1996, February). *Political, ideological and spiritual dimensions of human behavior: Expanding the HBSE curriculum*. Council on Social Work Education Annual Program Meeting -- Washington, DC.
- Canda, E. R. (1993, March). *The scholar-activist: A Confucian model for social work scholarship*. 1993 Council on Social Work Education Annual Program Meeting -- New York, NY.
- Canda, E. R. (1992, November). *Spiritual diversity and transcultural families*. Sixth National Transcultural Family Conference -- Oakland, CA.
- Canda, E. R. (1992, February 29). *Teaching spiritual and religious content in social work courses: Master teacher presentation*. 1992 Council on Social Work Education Annual Program Meeting -- Kansas City, MO.
- Canda, E. R. (1991, April 8). *Visions or hallucinations: Diagnosis and discernment in religion and psychotherapy*. Visions and Visionary Experiences in Religion: An Interdisciplinary Conference, University of Kansas -- Lawrence, KS.

Canda, E. R. (1991, March 16). *East/West philosophical synthesis in transpersonal theory: Beyond ethnocentrism in HBSE*. 1991 Council on Social Work Education Annual Program Meeting -- New Orleans, LA.

Cheung, M., & Canda, E. R. (1991, March 15). *Training Southeast Asian refugee workers in human services*. 1991 Council on Social Work Education Annual Program Meeting -- New Orleans, LA.

Canda, E. R. (1990, November 17). *Neoshamanism: A "New Age" revitalization movement*. American Academy of Religion National Conference -- New Orleans, LA.

Canda, E. R. (1989, November 7). *Interreligious relations and tensions for Southeast Asian refugee families*. Fifth National and First International Conference on Transcultural Family Relations -- Columbus, OH.

Canda, E. R. (1989, March 5). *Buddhism as a support system for Southeast Asian refugees*. 35th Annual Council on Social Work Education Program Meeting -- Chicago, IL.

Canda, E. R. (1988, November 21). *Korean Shamanism in contemporary society: Challenge for renewal*. Annual Meeting of American Academy of Religion -- Chicago, IL.

Canda, E. R., Cheung, M. & Kelley, P. (1988, May). *Family systems theory applied to Southeast Asian refugee services*. Fourth National Conference on the Transcultural Family -- Chevy Chase, MD.

Canda, E. R. (1988, April 6). *A conceptualization of spirituality for social work: Implications for populations at risk*. Fourth National Symposium on Doctoral Research and Social Work Practice, The Ohio State University -- Columbus, OH.

Canda, E. R. (1988, March 7). *Conflict between religious and professional commitments: Resolving a social work educational dilemma*. Council on Social Work Education Annual Program Meeting -- Atlanta, GA.

Canda, E. R. (1987, March 28). *Therapeutic communication through ritual process*. Third Conference on Communication Therapy, Governors State University -- IL.

Canda, E. R. (1986, October 27). *Religious aspects of transcultural relations: Value considerations for professional helpers*. Third National Conference on the Transcultural Family -- Washington, DC.

Canda, E. R. (1985, November 5). *A participant-observer's view of Korean/American marriage*. Second National Conference on the Transcultural Family, The Ohio State University College of Social Work and the Transcultural Family Institute -- Columbus, OH.

Canda, E. R. (1985, September 20). *Conceptualizing spirituality for secular settings: A crucial issue for social work theory, values, and practice*. Conference on the Impact of Religious Fundamentalism on Social Work Education and Practice, Department of Social Service, Cleveland State University -- Cleveland, OH.

Canda, E. R. (1984, October 27). *Group work, ritual process, and music therapy*. Sixth Annual Symposium of the Committee for the Advancement of Social Work with Groups -- Chicago, IL.

Canda, E. R. (1984, September 14). *Eastern and Western religious paradigms for family and global harmony*. First National Conference on the Transcultural Family: Pioneering the Global Community, The Ohio State University College of Social Work and the Transcultural Family Institute -- Columbus, OH.

Canda, E. R. (1983, November 21). *Therapeutic transformation in crisis and counseling: A transcultural model and methodology*. 1983 National Association of Social Workers Professional Symposium -- Washington, DC.

Canda, E. R. (1983, May 13). *Therapeutic transformation in ritual, therapy, and human development: A conceptual model*. Third Annual Symposium in the Humanities: Religion in the Modern World, The Ohio State University -- Columbus, OH.

c. International

Canda, E. R., Kim, K. M., & Hong, Y. J. (June, 2016). *Spiritually sensitive social work practice in USA and Korea: International collaboration and innovation*. Joint World Conference on Social Work, Education and Social Development 2016, Seoul, Republic of Korea.

Canda, E. R. (June, 2016). *Insights from Zen for teaching about spiritual development and cultural diversity*. Joint World Conference on Social Work, Education and Social Development 2016, Seoul, Republic of Korea.

Canda, E. R. (October 2, 2015). *Guidelines for addressing spiritual diversity in social work practice and education: An international challenge and opportunity*. Hradec Days of Social Work Conference, Hradec Kralove, Czech Republic.

Starnino, V., Gomi, S., & Canda, E. R. (May, 2013). *Practical guidelines for spiritual strengths assessment in mental health*. Eighth North American Conference on Spirituality and Social Work, University of Puerto Rico, Rio Piedras Campus, Puerto Rico.

Canda, E. R., & Canda H. (June, 2010). *Teaching about spiritual diversity in social work East and West*. North American Conference on Spirituality and Social Work— University of Calgary, Calgary, Canada.

Canda, E. R. (June, 2007). *The Spiritual Cauldron: Spiritual Diversity and Social Work in South Korea*. North American Conference on Spirituality and Social Work – Chicago, IL, USA.

Nelson-Becker, H., & Canda, E. R. (June, 2007). *Spiritual Meridians: Use of Stress Reduction, Meditation, and Music for Practitioners' Well-Being*. North American Conference on Spirituality and Social Work – Chicago, IL, USA.

Canda, E. R. (2006, August). *Spiritual diversity and balance in social work: A worldwide view*. Congress of the International Federation of Social Workers – Munich, Germany.

Canda, E. R. (2004, October). *International perspectives on spiritual diversity in social work*. Spirituality Panel Presentation for 2004 Congress of the International Association of Schools of Social Work—Adelaide, Australia.

Canda, E. R. (1994, July). *Spiritual diversity and social work: A peace-promoting educational model*. 1994 Congress of the International Association of Schools of Social Work -- Amsterdam, The Netherlands.

## SELECTED WORKSHOPS

Canda, E. R. (September, 2019). *Spiritual strengths assessment and practice in mental health*. Symposium for Delegation from the Seoul Welfare Foundation, The University of Kansas School of Social Welfare, Lawrence, KS.

Canda, E. R., Gomi, S., & Warren, S. (April, 2014). *Spiritual strengths assessment and practice for mental health recovery*. Social Work Day, The University of Kansas School of Social Welfare, Lawrence, KS.

Canda, E. R., Warren, S., & Gomi, S. (April, 2013). *Spiritually sensitive practice and mindfulness in mental health settings*. Valeo Mental Health Center, Topeka, KS.

Canda, E. R., & Gomi, Sachiko (April, 2012). *Integrating spiritually sensitive practice into professional counseling*. Counseling and Psychological Services, University of Kansas, Lawrence, KS.

Canda, E. R. (April, 2012). *Spirituality and resilient response to chronic illness*. Children's Mercy Hospital Social Work Department, Kansas City, MO.

Canda, E. R., & Hornik, T. (October, 2011). *Spirituality as a source of strength in response to chronic illness and physical disabilities: Personal and professional reflections*. Margo Schutz Gordon Lecture and Workshops, The University of Kansas School of Social Welfare, Lawrence, KS.

CEU Trainings Conducted 2009-2010 with Sachiko Gomi and Vincent Starnino (Doctoral GRAs) through the Project for the Advancement of Spiritual Diversity in Social Work:

- Spirituality as a strength for resilience and recovery in social work and mental health, Wyandot Center, Kansas City, KS, 7-22-2010.
- Addressing spirituality within culturally competent practice, Social Work Day hosted by KU School of Social Welfare and The Social Work Alumni Society, Lawrence, KS, 4-16-2010.
- Spirituality as a strength for resilience and recovery in social work and mental health, Valeo Behavioral Health Care, Topeka, KS, 4-6-2010.
- Spirituality and mental health recovery, Wyandot Center, Kansas City, KS, 12-11-2009.
- Guidelines for addressing spiritual diversity in work with children and families, Project EAGLE, Kansas City, KS, 12-4-2009.

- Spiritually sensitive social work in health care: Guiding concepts, ethics and practices, Bruce Watkins Cultural Center in KC/Society for Social Work Leadership in Health Care, Kansas City, KS, 9-30-2009.
- Cultural competency and spirituality in domestic violence work, Women's Transitional Care Services Annual Conference, Lawrence, KS, 3-6-2009.
- The role of spirituality in social work: Ethical guidelines, spirituality as a resource for resilience, and insights for cultural competence in social work, KU Edwards campus/Field Education Forum, Overland Park, KS, 2-27-2009.

Canda, E. R. (July, 2010). *Qualitative research in social work: Current trends, controversies, and methods*. WAYS Third Biennial World Conference on Youth Studies, Seoul, Korea.

Canda, E. R. (July, 2010). *Spirituality as a strength for resilience and recovery in social work and mental health*. WAYS Third Biennial World Conference on Youth Studies, Seoul, Republic of Korea.

Canda, E. R. (2006, April). *Spirituality as a source of resilience in living with chronic illness*. Truman Medical Center, Kansas City, MO.

Canda, E. R. (2006, January). *Exploring meditation, music and other spiritual practices for renewal and stress management*. Third Annual Mid Winter Spirituality Mini Conference, Arizona State University, Tucson, AZ.

Canda, E. R. (2005, April). *Ethical guidelines for use of spiritual practices in social work*. University of Kansas Medical Ethics Club, Lawrence, KS.

Canda, E. R. (2004, October). *Multicultural teamwork applied to spirituality and mental health recovery*. Conference on Spirituality and Mental Health Recovery, University of Kansas and United Methodist Health Ministry Fund, Lawrence, KS. (Also, coordinator and moderator of entire conference.)

Canda, E. R. (2004, September). *Spirituality and social work in health care*. Health and Social Work Network, Overland Park, KS.

Canda, E. R. (2000, April). *Spirituality in mental health assessment and practice*. Prairie View Psychiatric Hospital, Prairie View, KS.

Canda, E. R. (1998, April). *Spirituality in social work: Remembering the past, envisioning the future*. Social Work Day. The University of Kansas, Lawrence, KS.

Canda, E. R. (1998, March). *Spirituality in social work practice*. Shawnee Community Mental Health Center, Topeka, KS.

Canda, E. R., Petr, C., & Page-Adams, D. (1997, September). *Linking classroom and field*. Practicum Forum. University of Kansas, Lawrence, KS.

Canda, E. R., Logan, S., Spano, R., & Yellow Bird, M. J. (1997, April). *Spirituality and social work*. Social Work Day. University of Kansas, Lawrence, KS.

- Canda, E. R., & Canda, H. J. (1996, October). *Women's spirituality and ritual*. Heart of America Family Services, Kansas City, MO.
- Canda, E. R. (1995, September). *Cultural diversity and foster care*. Catholic Social Service, Topeka, KS.
- Canda, E. R. (1994, November). *Spirituality and clinical social work: Controversy and resolution*. East Kansas Chapter of Society for Spirituality and Social Work, Topeka, KS.
- Canda, E. R. (1994, October 26). *A cross-cultural perspective on death*. Panel on Cultural Aspects of Death and Dying, Lawrence Memorial Hospital, Lawrence, KS.
- Canda, E. R. (1994, May). *Deep ecology: Healing the self and healing the world*. Reflections on the Relationship of Faith, Ethics, and Ecological Responsibility, Prairie Village, KS.
- Canda, E. R., & Russell, R. (1994, May). *Social work and transpersonal theory: Networking session of the Society for Spirituality and Social Work*. The Heart of Healing: A Conference on Transpersonal Psychology, Menninger Foundation, Topeka, KS.
- Canda, E. R. (1993, November). *Ethical guidelines for use of religiously derived practices*. Ethics and Spirituality in Social Work, School of Social Welfare, University of Kansas, Lawrence, KS.
- Canda, E. R. (1993, March 4). *Spirituality in social work practice*. Heart of America Family Services, Kansas City, KS.
- Canda, E. R. (1992, May). *Cultural characteristics of Asian-Pacific Islander Americans*. Asian/Pacific American Heritage Month Panel, Federal Dept. of Health and Human Services, Kansas City, MO.
- Canda, E. R. (1992, March). *Spirituality and Mental Health*. Topeka State Hospital, Topeka, KS.
- Canda, E. R. (1991, April 12). *Empowerment through spirituality*. Social Work Day Conference on Empowerment, University of Kansas, Lawrence, KS.
- Canda, E. R. (1991, April 29). *Spiritual diversity: New horizons for social work*. Kansas Conference on Social Welfare, Wichita, KS.
- Canda, E. R. (1990, October 11). *Spirituality and mental health*. Celebrating Kansas Case Management, University of Kansas, Lawrence, KS.
- Canda, E. R. (1990, August 2). *Culturally-sensitive mental health service for Native Americans*. Indian Health Service Regional Conference, Tulsa, OK.
- Canda, E. R. (1990, June 21). *Relaxation and stress management*. Families In Partnership Comprehensive Child Development Program, The City of Albuquerque Department of Human Services, Albuquerque, NM.
- Canda, E. R. (1990, March). *Spirituality and social work practice*. Third Annual Field Practicum Celebration, School of Social Welfare, University of Kansas, Lawrence, KS.

- Canda, E. R. (1989, January). *Spirituality and social work practice*. Southeast Chapter of Iowa Branch National Association of Social Workers, Iowa City, IA.
- Canda, E. R. (1988, October 28). *Traditional and conventional medicine*. Cultural Diversity: The Impact on Health Care, The University of Iowa Hospital, Iowa City, IA.
- Canda, E. R. (1988, June 6). *A social work perspective on ethical issues in health care of the elderly*. University of Iowa Geriatric Summer Workshop, Iowa City, IA.
- Canda, E. R. & Walz, T. (1987, March 2). *Religion and philosophy in social work*. The University of Iowa School of Social Work, Iowa City, IA.
- Canda, E. R. (1986, Spring). *Traditional Southeast Asian healing and professional helping*. Franklin County Mental Health Board, Columbus, OH.
- Canda, E. R. (1985, April 22). *Ritual process and mental health: An experiential workshop*. Ohio Department of Mental Health, CARTF Committee, Columbus, OH.
- Canda, E. R. (1984, November 9 & 16). *Religion, spirituality, and faith in social work: Implications for single subject design research*. Guest presentations in Course on Single Subject Design, College of Social Work, The Ohio State University, Columbus, OH.
- Canda, E. R. (1985, July). *Understanding shamanism and traditional healing among Southeast Asian refugees*. Columbus Area Refugee Task Force, Columbus, OH.
- Canda, E. R. (1983, July 9). *The harmony of nature: A retreat on insights from Christian, Taoist, and Native American Spiritualities*. Coutts Retreat Center, McConnellsville, OH.
- Canda, E. R. (1983, May 7). *Converging contemplation and social justice action: A retreat on the spirituality of Thomas Merton*. Coutts Retreat Center, McConnellsville, OH.
- Canda, E. R. (1983, June 3). *A demonstration of therapeutic transformation through guided relaxation and music therapy*. Southeast Community Mental Health Center, Columbus, OH.
- Canda, E. R. (1983, April 27-29). *Shamanistic approaches to sacred ritual and therapeutic process*. Four presentations jointly sponsored by The University of Denver Department of Religious Studies and Iliff School of Theology, Denver, CO.
- Canda, E. R. (1983, April 19). *Sacred sources of art, meditation, and ritual*. Guest lecture for course on Art for Non-Art Majors, The Ohio State University, Columbus, OH.
- Canda, E. R. (1982, Winter). *Christian contemplation and meditation*. Newman Center, The Ohio State University, Columbus, OH.
- Canda, E. R. (1982, Spring). *Ethnic perspectives in psychotherapy, counseling, and social work*. Ethnic Perspectives Symposium, College of Social Work, The Ohio State University, Columbus, OH.



Canda, E. R. (1982, Spring). *A transcultural perspective for social work*. Staff In-Service, Lutheran Social Services of Central Ohio, Columbus, OH.

Canda, E. R. (1982, February 16). *Shamanic initiation, transformational ritual, and therapy*. Staff In-Service, Lutheran Social Services of Central Ohio, Columbus, OH.

Canda, E. R. (1981, October 30). *Shamanistic initiation, ritual process, and psychotherapy*. Veterans Administration Medical Center, Battle Creek, MI.

Canda, E. R. (1981, May 28). *Deep relaxation and meditation*. Staff In-Service, Lutheran Social Services of Central Ohio, Columbus, OH.

Canda, E. R. (1981, Spring). *Insights from the Book of Changes for clinical social work*. Meeting of the Association for Transcultural Social Work, The Ohio State University, Columbus, OH.

## **MAJOR FUNDERS**

KU Center for East Asian Studies, various small grants.

KU International Programs, various small grants.

Shumaker Family Foundation, Lawrence, KS, 2008-2011, for spiritual diversity in social work initiatives.

United Methodist Health Fund Ministries, Hutchinson, KS, 2000-2005, for health through faith and community project.

Kansas Asia Scholars Social Work Program on Korea, Freeman Foundation, 2002-2006, via Kansas Asia Scholars Program (William Tsutsui, PI), Center for East Asian Studies, The University of Kansas, Lawrence, KS.

Academy of Korean Studies, Songnam City, Republic of Korea, 2000, Research Fellowship Grant for Study of Confucianism and Social Welfare.

University of Kansas Student Senate, Equal Opportunity Fund, for Native American Social Work Education, 1992- 1997, with M. Yellow Bird and E. Black.

Korea Foundation, Seoul, Republic of Korea, 1993.

Kansas Department of Social and Rehabilitation Services, Title IVE, 1992-1995, Training for Culturally Competent Service.

U.S. Department of Health and Human Services, 1991 – 1992, Child Welfare Training Grant for Native American Social Work Education, (J. Poertner, Co-PI).

U.S. Administration for Children, Youth, and Families and KU Medical Center, Kansas City, 1990-1996, for Ethnographic Program Analysis at Project EAGLE comprehensive family and child services.

Old Gold Summer Research Fellowship, Office of Academic Affairs, The University of Iowa, 1989, for study of indigenous philosophies of human service in Korea.

Sungkyunkwan University, Seoul, Republic of Korea, 1989, for Visiting Scholar Housing Support.

Iowa Department of Human Service Bureau of Refugee Programs, under Federal Office of Refugee Resettlement Discretionary Grant, 1987-1988, for Refugee Training and Family Service Project, Project Supervisor (consultants - M. Cheung and P. Kelley).

Korean-American Education Commission, Seoul, Republic of Korea, 1976-1977, Fulbright Grant for Housing in Graduate Study Abroad.

## SELECTED PROFESSIONAL EMPLOYMENT

2021 (April) - 2023 (Dec.)

**Scientific Supervisor**, Project on Applied Research for Social Work Innovation Implementing the Concept of Spiritual Sensitivity (SPIRISEN-SW), Technology Agency of the Czech Republic (Funding Program for Applied Research, Experimental Development and Innovation in Social Sciences and Humanities), Principal Investigator Jakub Doležel.

2013 (March) **Workshop presenter**, (with Hwi-Ja Canda), Spiritually sensitive social work practice. Center for Spirituality and Social Work, Catholic University of America, Washington, DC.

2012 (Oct) **Presenter and workshop presenter**, Lecture series presenter: Spiritual diversity in social work: The heart of helping; Workshop: Self-care and meditation for social workers. The University of Denver Graduate School of Social Work, Denver, CO.

2012 (April) **External Examiner for Doctoral Thesis**, School of Humanities and Social Sciences, The Newcastle University, Australia.

2012 (Jan) **Keynoter and workshop presenter**, Keynote: Spiritual diversity in social work: The heart of helping; Workshop: Integrating spirituality in global social work practice. Graduate School of Social Work, Boston College, Boston, MA.

2011 (Mar) **Keynoter**, Spiritual diversity in social work and mental health. Social Work Day, Department of Social Work, Arkansas State University, Jonesboro, AR.

2009 (Nov) **Keynoter**, Moravian Theological Seminary and Marywood School of Social Welfare, Bethlehem, PA. Conducted 5 hour continuing education workshop for students, faculty, and practitioners at the Dual Degree (MDiv/MSW) Conference, Moravian College on Integrating Spirituality and Social Work.

2009 (Oct) **Instructor**, University of Kansas School of Social Welfare, Professional Continuing Education. Conducted 6 hour CEU workshop also produced as online course on Ethical Guidelines for Addressing Spiritual Diversity in Practice. Guest presentation by Sachiko Gomi.

2009 (Aug) **Trainer**, (with Hwi-Ja Canda), Catholic Charities of Peoria Region, Peoria, Ill. Conducted seven hour training for human service staff members on Spiritual Diversity as a Resource for Social Work and Human Services.

- 2006 (Dec) **Consultant**, University of Hong Kong Centre on Behavioral Health, Hong Kong, China. Conducted workshops and individual consultations for social work and mental health staff on spirituality in relation to health resilience, transpersonal theory, and qualitative research.
- 2006 (Nov) **Consultant**, Southern Connecticut State University Department of Social Work, New Haven, CT. Conducted faculty and student workshop on spirituality and transpersonal theory in social work.
- 2006 (Aug) **Consultant**, Missouri State University School of Social Work, Springfield, MO. Conducted faculty retreat on spirituality within the social work curriculum.
- 2001-2003 **Faculty Consultant**, Spirituality and Mental Health Training Grant, Office for Mental Health Research and Training, School of Social Welfare, the University of Kansas.
- 2000/01 **Instructor**, School of Social Welfare, the University of Kansas Edwards Campus, Overland Park, KS.  
Professional CEU Course Taught  
Culturally Competent Social Work Practice
- 1999 (Feb) **Consultant**, Baylor Center for Family and Community Ministries, Waco, TX.
- 1998 (Spring) **Instructor**, School of Social Welfare, The University of Kansas Regents Center, Overland Park, KS.  
Professional CEU Course Taught  
Spirituality and Religious Diversity in Culturally Competent Practice
- 1995 (Nov) **Consultant**, University of Minnesota School of Social Work, Minneapolis, MN. First Bush Foundation Faculty Diversity Grant Master Teacher-Consultant. Conducted review of curriculum and training for faculty on teaching about spiritual diversity.
- 1988-1989 **Consultant**, Iowa Department of Human Services Bureau of Refugee Programs, Des Moines, IA. Conducted training for culturally sensitive mental health service for refugees in three regions of the state.
- 1982-1986 **Human Services Consultant** for Individuals, Groups, and Organizations, Columbus, OH. Primary agency affiliation: The Transcultural Family Institute, Columbus, OH.
- 1986 **Center Associate and Director**, Project on Interreligious Dialogue, United Christian Center at The Ohio State University, Columbus, OH.
- 1983 **Supervisor, Unaccompanied Minor Refugee Program**, October to December, Lutheran Social Services of Central Ohio, Columbus, OH.
- 1983 **Consultant** for Program Development and Counseling Services, February to September, Lutheran Social Services of Central Ohio, Columbus, OH.
- 1982 (Aug)  
-83 (Jan) **Education Coordinator and Counselor**, Lutheran Social Services of Central Ohio, Columbus, OH.

1979 (Apr)  
 -80 (July)      **Narration Editor and Monitor**, Talking Books Publishing Company (for people with disabilities), Englewood, CO.

1977              **Instructor of English Language**, Language Teaching Research Center, January 2 to March 3, Seoul, Republic of Korea.

## **SELECTED SERVICE**

### **A.      KU School of Social Welfare**

#### Committee Roles (Elected)

Faculty Executive Committee: 8/93-7/95; 9/15 – 12/19; Co-Chairperson 9/16 – 12/19.

Curriculum Innovation Planning Committee, Member, 9/18 – 12/19.

Ph.D. Program Curriculum Committee, Member, 8/18 – 5/19.

Promotion, Retention, and Tenure Committee, 2/18. Ad hoc member for post-tenure reviews.

Promotion, Retention, and Tenure Committee, 8/95 - 8/98; 10/01 – 5/02; 8/03 – 5/05; 8/09 - 5/14; chairperson 8/10-8/11.

Ph.D. Program Committee: Member, 8/92 – 5/97, 8/98 – 5/00. Research Sequence Chairperson, 8/95 – 5/00.

#### Committee Roles (Invited or Volunteered)

Membership in all relevant curriculum committees in BSW and MSW programs, 8/89 – 12/19.

Member, Advisory Group for Toni Johnson Office on Race and Social Justice, 1/16 – 5/18.

Coordinator, Spiritual Diversity and Social Work Initiative (previously Spiritual Diversity and Social Work Resource Center), 9/05 – present.

Member, Ad Hoc Committee on Publicity and Dissemination, 9/16-12/16.

Faculty Advisor for Group on Diversity Issues in Doctoral Research and Education, 2/14 – 11/15.

Founder and Faculty Advisor for Association for International Social Work Students, 9/09-8/14.

Qualifying Papers and Oral Comprehensive Ph.D. Examination Committees: 9/96 – 5/19.

Dissertation Committees Member, Methodologist, or Chair: 8/96 – present.

Scholarship Committee Member: 8/90 - 6/94.

Mentor for various KU SSW Faculty, GTAs, and Instructors.

Mentor/Sponsor for International Visiting Scholars

Suhn Gyohng Yi, Ph.D., Visiting Scholar from Sungkyunkwan University, Seoul, Republic of Korea, 8/19-2/20.

Jinwoon Yang, Ph.D., Visiting Scholar from Kangwon University, Chuncheon, Republic of Korea, 8/15 – 1/17.

Emily Tsoi, Ph.D. Candidate, Visiting Scholar and Fulbright Scholar from Department of Social Work, University of Hong Kong, 9/15 – 3/16.

Cheol Ha Seok, Ph.D. Candidate, Visiting Scholar from Department of Social Welfare, Sungkyunkwan University, Seoul, Republic of Korea, 2/14 – 12/14.

Jelena Ivelic, Ph.D. Candidate, Visiting Scholar and Fulbright Scholar from Faculty of Law, Department of Social Work and Social Policy, University of Zagreb, Croatia, 10/13 – 5/14.

Jae Eun Seok, Ph.D., Visiting Scholar from Department of Social Welfare, Hallym University, Chuncheon, Republic of Korea, 2012-13.

Yun Soon Peter Koh, Ph.D., Visiting Scholar from Department of Social Welfare, Hallym University, Chuncheon, Republic of Korea, 12/10-2/12.

Hellen Ko, Ph.D., Visiting Scholar as Korea Research Foundation Fellow, Seoul, Republic of Korea, 1/12-8/12.

Jin Woon Yang, Ph.D. Candidate, Visiting Scholar from Hallym University, Chuncheon, Republic of Korea, 8/09-6/10.

Do-Jin In, Visiting Scholar from Ministry for Reunification, Government of the Republic of Korea, 1/06 – 5/06.

Hyuk Koo Lee, Ph.D., Visiting Scholar from Sungkyunkwan University, Korea, 1/05-1/06.

Tomomi Imai, Assistant Professor, Visiting Scholar from University of Shizuoka, Japan, 8/03.

Seung-Hee Park, Ph.D., Visiting Scholar from Sungkyunkwan University, 1/01 – 11/01.

Therese Sacco, Assistant Professor, Visiting Scholar from University of Witwatersrand, South Africa, 8/99 – 12/99.

He-Suk Lee, Ph.D. Visiting Scholar from Dongguk University, Seoul, Republic of Korea, 1/95 – 1/98.

Dong-Jun Yi, Ph.D., Visiting Scholar from Sungkyunkwan University, Seoul, Republic of Korea, 1/97 - 8/97.

Min-Ja Park, Ph.D., Republic of Korea, 8/95 - 5/96.

Keiko Kano, Ph.D., Visiting Scholar from Baika Women's University, Osaka, Japan, 8/90 - 3/91.

#### Host for International Academic Visitors

Young Joon Hong, Ph.D. and delegation of staff from Seoul Welfare Foundation, Seoul, Republic of Korea, 9/19.

Peter Koh, Ph.D. and 3 MSW students and 1 PhD student from Hallym University, Chuncheon, Republic of Korea, 2/08.

Dean Namsoon Huh and 4 MSW students from Hallym University, Chuncheon, Republic of Korea, 2/08.

Professor Masakazu Shirasawa and delegation from Osaka, Japan on spirituality in strengths model of care management, 9/05 and 9/06.

Joachim Wieler, Ph.D., and delegation of students from Erfurt University of Applied Sciences, Erfurt, Germany, 9/04.

#### B. University of Kansas

University of Kansas Center for East Asian Studies and School of Social Welfare, Co-Sponsors (funded by Federal Title VI grant): Co-Organizer of the Symposium on Mindfulness for Peace and Well-Being: Buddhist and Therapeutic Applications. September 14, 2019, The University of Kansas. (Social Work Continuing Education Program).

Center for East Asian Studies: Associate Member, 3/90 - 12/92. Full Member, 1/93 – 12/19.

- Organizer and Moderator for Symposium on Innovations in Korean and American Social Welfare through Cross-Cultural Collaborations, April 2011.
- Host for Visiting Lecturer, Dong-Jun Yi, Ph.D., Hallym University, Republic of Korea, 2/07.
- Presentation on the Kansas Asia Scholars Program in Republic of Korea: Lessons Learned, 4/07.
- Development Committee, Spring 2008.
- FLAS Fellowship Committee, 2004 – 2005, 2007 -- 2009.
- Advisory Board Member, Fall 2003 – 2005.

#### Department of Religious Studies

- Board Member of Friends of Religious Studies: 5/98 – 12/19; Vice-President 4/00 – 5/04; President 5/04 – 9/17.
- Liaison between Social Welfare and Religious Studies for Interdepartmental Collaboration: Spring 1997 – May 2017.
- Guest Lecturer for 5 Sessions on Korean Shamanism and Won Buddhism, Spring 07 and Fall 2008.
- Invited Lecturer on Korean Shamanism, Spring 1997, Fall 1998, Fall 2003.

Center for Migration Research, Affiliated Faculty, 4/2016 – 12/19.

Provost's Search Committee for Dean of Social Welfare, Fall 2016.

Center for Global and International Studies: Core Faculty, 1/13 – 5/15.

Facilitated Memorandum of Understanding for Cooperation between University of Kansas and Sungkyunkwan University (Republic of Korea), signed December 2013.

Facilitated Memorandum of Understanding for Cooperation between University of Kansas and University of Hradec Kralove (Czech Republic), signed January 2014.

School of Social Welfare Dean's Five-Year Review Committee, Provost's Office: Member, 3/11-5/11.

Conflict of Interest Policy Review Group: Member, 8/09-10/11.

Council on Global and International Studies: Member, 8/09-9/11; Executive Committee: Professional Schools Elected Representative, 9/09-9/11.

Facilitated connections with Hallym University, Chuncheon, Republic of Korea, leading to inter-university exchange agreement developed by Dean Kondrat (Social Welfare) and Dr. Hodgje Bricke (International Programs), 2007.

International Programs Advisory Committee: Member, 2/7 – 5/7.

Graduate School Council Member: 8/04 – 12/7.

Faculty Advisor for University of Kansas Association for Spiritual Diversity in Social Work: 1/01-5/09.

Member of Graduate School Committees on Student Awards and Fellowships: 8/00 – 5/03.

Facilitated Exchange Agreement between University of Kansas and Sungkyunkwan University (Korea), signed December 2000.

Faculty Council: Fall 1993 - Spring 1994.

University of Kansas Coalition Against Racism and Discrimination: Member, 10/91 - 6/93.

International Studies and Programs Committee and Working Subgroup: Member, 8/91 – 5/93.

#### University of Iowa, School of Social Work

Organizer, Philosophical and Religious Issues Discussion Group: October 14, 1986 to about May 1, 1989.

#### C. Community

Co-Presenter: Assisted Timothy Hornik in presentations to classes in kindergarten through fifth grades on the experience of blindness and proactive adjustment to disability, Quail Run School, Lawrence, KS, 1/6/16.

Member, Board of Directors, Independence Inc., Lawrence, KS, 9/09-9/14; Vice-President 1/11-12/11; President 1/12 to 8/13.

Ad Hoc Committee on Diversity and Discrimination in Lawrence: Co-founder and Member, 3/90 - 7/90.

Member, Advisory Board for Interpretive Services, University of Iowa Hospitals, Iowa City, IA, 3/88-5/89.

Chairperson, Health and Mental Health Committee, Columbus Area Refugee Task Force, Columbus, Ohio, 7/85 – 7/86. Member, 10/84 – 7/86.

Housing Rehabilitation Community Action Worker, Ravenna Community Action Council, Skeels-McElrath area, Spring 1974.

Occupational Therapy Assistant, Broadview Center Hospital for Children with Cognitive Development Disabilities (Mental Retardation, sic), Broadview Heights, Ohio, Summers 1973 and 1971.

Occupational Therapy Assistant, Veterans Administration Neuropsychiatric Hospital, Brecksville, Ohio, Summer 1973.

D. State/Regional

Co-Presenter: with Zen Master Hae Kwang, Introduction to the Zen Ox Herding Pictures and Poems, Kansas Zen Center, Lawrence, KS, 2/27/2021 [online], video available at: <https://youtu.be/sY5FJ3obWR0>.

Center for Professionalism and Wellbeing, Children's Mercy Hospital, Kansas City, MO: Consultant, 5/13 – 5/15.

Spirituality and Health Committee: Board member, Shawnee Mission Hospital, 1/04 – 5/09.

Kansas City Star Newspaper: Panel consultant on ecumenical perspectives on social values, 8/94 - 11/94.

Inter-Agency Refugee Service Providers Committee, Chairperson, Iowa City, IA, 9/87 – 4/89

E. National

Cystic Fibrosis Foundation, Bethesda, MD

*Member*, Community Voice, 5/1/20 - present

*Member*, Adult Advisory Council, 6/1/20 – present.

*Member*, Executive Planning Committee for ResearchCon 2021, 9/3/20 – 5/1/21.

*Member*, Access Steering Committee, 12/18/20 – present.

Journals

*Journal of Religion and Spirituality in Social Work: Social Thought*: Editorial Board Member and Reviewer, 1/94 – 12/19.



*Advances in Social Work*: Consulting Editor, 6/00 – 8/01.

*Social Work*: Consulting Editor, 6/97 – 8/02.

*Reflections: Narratives of Professional Helping*: Editorial Board Member, 8/94 – 4/01; Reviewer, 8/94 – 12/06.

*Spirituality and Social Work Journal* (Formerly *Spirituality and Social Work Communicator*): Founder and Editor, 1/90 - 12/92.

*Journal of Social Work Education*: Reviewer, 2/89 – 5/03; Consulting Editor, 3/01 – 12/01.

*Families in Society* (formerly *Social Casework*) Journal: Reviewer, 1/87 – about 12/10.

*Journal of Community Psychology. Special Issue*: Reviewer, Summer 1998.

*Alternative Therapies in Health and Medicine*: Advisory Board Member, 2/95 - 6/97.

#### Other

PhD Dissertation Methodologist for Sungsim Lee, Loyola University Chicago, School of Social Work, Chicago, 2021-present.

Consultant for Spiritual and Religious Competencies Project (Templeton grant #62033; [www.spiritualandreligiouscompetenciesproject.com](http://www.spiritualandreligiouscompetenciesproject.com)), 2021-present.

Guest Presenter on Transformational Process and Transformational Living, Post-Master's Certificate Program in Spirituality and Social Work, New York University Silver School of Social Work, New York, NY, 1/26/21 and 3/2/2021.

Guest Interviewee for Podcast, Post-Master's Certificate Program in Spirituality and Social Work, New York University Silver School of Social Work, New York, NY, 7/17/20. Podcast in production for release in Spring 2021. (<http://socialwork.nyu.edu/a-silver-education/continuing-education/certificate-programs/spirituality-and-social-work.html>)

Society for Spirituality and Social Work: Founder and Director, 3/89 - 6/94. Advisor, 7/94 - 7/96. Advisory Board Member, 7/96 – 11/05. Informal Advisor, 11/05 – present.

Planning Committee Member, CSWE Initiative on Religion and Spirituality in Social Work Education, "Leading Critical Conversations" Faculty Development Program, including an in-person summit meeting scheduled for June 2020 [postponed due to corona virus pandemic, conducted July 12, 14, 19, 21 2021]; Council on Social Work Education, 1/2020-present.

Pro Bono Consultant, Advisory Committee Member, and Instructor for Elizabeth Duncombe, Interdisciplinary Ph.D. Program, The University of Maine, 1/16-7/16.

Member of Ad Hoc Group on Spirituality, Diversity, and Social Justice, Council on Social Work Education, Alexandria, VA, 11/13-5/16.

Member and Co-Editor for Online Clearinghouse for Educational Resources On Spirituality and Religion, Council on Social Work Education Working Group on Religion and Spirituality in Social Work, Alexandria, VA, 2/11-5/16.

Proposal Reviewer, Council on Social Work Education Annual Program Meeting, Spirituality Track, 2013 and 2015.

Advisory Member, Social Work Representative for Committee to Form National Standards and Consensus Conference on *Improving the Quality of Spiritual Care as a Dimension of Palliative Care* (February 17- 18, 2009 in Pasadena, CA), Spring 2009.

Doctoral Dissertation Consultant for Jacquelyn Dwoskin: The Union Institute Graduate School (6/00 – 8/03).

External Tenure and Promotion Evaluator for various universities (average 2 per year), Fall 1993 – 12/19.

Philosophical Issues in Social Work Study Group: Advisory Committee Member, 3/89 – 5/00.

Society for Transcultural Family Relations: Secretary, Board of Directors, 10-87 - 9/93.

National Conferences on the Transcultural Family, Conference Assistant or Vice-Chairperson, Transcultural Family Institute and The Ohio State University, Columbus, OH, 9/83 – 11/85.

Student Member, Graduate Committee, College of Social Work, The Ohio State University, Columbus, OH, 1/81 – 6/82.

Cofounder and Coordinator, Association for Transcultural Social Work, The Ohio State University, Columbus, OH, 1/81 – 6/82.

Graduate Students Representative, Department of Religious Studies, University of Denver, Denver, CO, 1978 – 1979.

Undergraduate Students Representative, Honors College Policy Council, Kent State University, Kent, OH, 1974 – 1976.

F. International

Journals

*Journal of Ethnic and Cultural Diversity in Social Work*, Editorial Board and reviewer, 1/09-12/19; Coordinated Best Paper Selection Committee for 2012 (in 2013).

*The British Journal of Social Work*: ad hoc reviewer, 2018.

*Families, Relationships, & Societies*: ad hoc reviewer, 2017-2018.

*International Journal of Aging and Human Development*: ad hoc reviewer, 2015.

*Sungkyun Journal of East Asian Studies*, Sungkyunkwan University, Seoul, Korea, ad hoc reviewer, 2013.

*Currents: New Scholarship for the Human Services*, Editorial Board, 1/03 – 12/19.

*International Social Work*: ad hoc Reviewer, 2012, 2015.

*Electronic Journal of Social Work: Editorial Board*, 1/02 – 1/04.

*Social Development Issues Journal*: Advisory Board Member and Reviewer, 9/88 – 5/02.

### Other

Pro-bono research consultant for Professor Jakub Dolezel, Palacky University, Olomouc, Czech Republic, 2018-2019.

Host and organizer for delegation from the Seoul Welfare Foundation to the University of Kansas, lectures and agency field visits, Douglas and Johnson Counties, 9/14-20/2019.

Pro-bono consultant for Asian Research Institute for International Social Work, Asian Center for Buddhist Social Work Research Exchange, Shukutoku University, Chiba, Japan, March 2019.

External Reviewer for Tenure and Promotion, Hong Kong, 2014.

English Editor of manuscripts on Korean traditional philosophy, for Dr. Yi Dong Jun, Emeritus Professor of Sungkyunkwan University, Seoul, Republic of Korea, 2014-present.

Facilitated Discussion on Spiritual Diversity in Human Services, arranged by International Visitors Council of Greater Kansas City, sponsored by US Department of State's International Visitor Leadership Program, for a Canadian Delegation on Interfaith Dialogue and Human Rights, met at KU School of Social Welfare, 7/1/2014.

Presenter on Spirituality and Social Work for Social Work Club (via Skype), arranged by Dr. Nada Eltaiba, Social Sciences Department, Qatar University, State of Qatar, 5/10/2014.

Affiliated Professor, Department of Eastern Philosophy, College of Confucian Studies and Eastern Philosophies, Sungkyunkwan University, Seoul, Republic of Korea, 6/2013 – 2015.

Grant Proposal Reviewer, National Research Foundation, South Africa, 10/11.

Grant Proposal Reviewer, University of Vienna, Austria, 10/10.

Grant Proposal Reviewer, Research Grants Council, Hong Kong, China SAR, 4/10.

Grant Proposal Reviewer, United States-Israel Binational Science Foundation, 3/09.

Pro Bono Consultant for Student Project on Spirituality in Social Work: Denmark, 11/06.

External Grant Proposal Reviewer: Social Sciences and Humanities Research Council of Canada (1-2/05 and 12/10).

Pro Bono Consultant to Prof. John Coates, Diana Coholic, and John Graham, Grant Application to Social Sciences and Humanities Research Council of Canada on Spirituality in Social Work Research Cluster (2005-2006).

External Tenure and Promotion Evaluator, Israel (Spring, 2001).

Sungkyunkwan University, School of Social Welfare, Seoul, Republic of Korea: Pro Bono Consultations with Professors Seung-Hee Park and Hyuk-Koo Lee, 5/00 – 12/19.

Volunteer Research Consultant, School of Social Work, University of Kong Kong, Hong Kong, China SAR: 7/00 – 6/19.

10th Anniversary International Conference of the Society for Spirituality and Social Work: Host Institution Organizer, University of Kansas, Lawrence, KS, 6/00.

Inter-University Centre, Dubrovnik, Croatia: Co-Director for International Course on Spirituality and Social Work, 6/98 – 12/03.

Sungkyunkwan University, College of Confucian Studies, Seoul, Republic of Korea: Participant in East/West Philosophical Dialogue, 6/87 – 8/02.

University of Kerala, Trivandrum, India: Doctoral Dissertation Adjudicator: “Changing Medical and Related Rituals among the Tribals” (4/91) and “The Problems of the Aged: A Sociological Study,” (7/91).

## **SELECTED HONORS, SCHOLARSHIPS AND FELLOWSHIPS**

### Research/Scholarship

2020 Distinguished Career Award, The Ohio State University College of Social Work Hall of Fame, The Ohio State University, Columbus, Ohio, July 25, 2020. (Celebration delayed until October 8, 2021 due to corona virus pandemic.)

Award for Contributions on Spiritual Diversity in Social Work named in honor of Edward Canda as founder, Society for Spirituality and Social Work, announced in 2019 to be inaugurated at the Conference on Spirituality and Social Work, May 2020. (Celebration delayed until June 17, 2021 due to corona virus pandemic.)

The Suzanne and Harry Statland Award for Excellence in Research and Scholarship in the School of Social Welfare, The University of Kansas, Lawrence, KS, May 2018.

Sabbatical for International Innovations on Spiritually Sensitive Social Work in Republic of Korea, Czech Republic, and USA, The University of Kansas, Lawrence, KS, August 2014 – December 2014.

Significant Lifetime Achievement Award, Council on Social Work Education, Washington, DC, April 2013 (conferred October 2013 at the CSWE Annual Program Meeting); for innovations in scholarship and education about spiritual diversity and spiritual development. [Also listed under education honors below.]

The Suzanne and Harry Statland Award for Excellence in Research and Scholarship in the School of Social Welfare, The University of Kansas, Lawrence, KS, May 2012.

Sabbatical for Internationalizing the Study of Spirituality and Philosophy of Social Welfare, The University of Kansas, Lawrence, KS, August 2007 – December 2007.

Recognition for Most Outstanding Academic Book on Social Work in Translation (2005), Republic of Korea National Academy of Scholars, for *Spiritual Diversity in Social Work Practice* (by E. Canda & L. Furman), Korean translation by Seung-Hee Park with colleagues, published by Sungkyunkwan University Press, Seoul.

The Suzanne and Harry Statland Award for Excellence in Scholarship in the School of Social Welfare, The University of Kansas, Lawrence, KS, May 2004.

Outstanding Scholarship Alumni Award, 70<sup>th</sup> Anniversary Celebration, Kent State University Honors College, Kent, Ohio, September 2003.

Research Fellowship, The Academy of Korean Studies, Songnam City, Republic of Korea, Summer 2000.

Sabbatical for Study of Confucian Thought on Social Welfare in South Korea, The University of Kansas, Lawrence, KS, January 1999 – May 1999.

Keeler Intra-University Exchange Professorship in Department of Religious Studies, The University of Kansas, Lawrence, KS, January 1997 - May 1997.

College of Social Work Outstanding Ph.D. Award, The Ohio State University, 1985.

Commendation, State of Ohio House of Representatives, 1986.

Merriss Cornell Research Scholarship, College of Social Work, The Ohio State University, 1985.

College of Social Work Outstanding M.S.W. Award, The Ohio State University, 1982.

Alpha Epsilon Chapter, National Social Work Honor Society, The Ohio State University, 1982.

University Fellowship, The Ohio State University, 1980 - 1981.

Tuition Scholarship, Department of Religious Studies, University of Denver, 1978.

Graduate Fellowship in East Asian Philosophy, Sungkyunkwan University, Seoul, Korea, March 15, 1976 – May 1, 1977.

Graduation with Summa Cum Laude and University Honors, Kent State University, 1976.

Dean's Honor List, Kent State University, 1972 – 1976.

Tuition Scholarship, Honors College, Kent State University, 1974 - 1976.

Lower Division Honor Award, Honors College, Kent State University, 1975.

Special Mention for Environmental Sculpture, Juried Student Exhibit Show, School of Art, Kent State University, Spring 1975.

Phi Kappa Phi, Honor Society.

Alpha Delta Mu Chapter, National Social Work Honor Society.

Phi Beta Delta, International Honor Society.

English Department Graduation Award, Padua Franciscan High School, Parma, OH, 1972.

#### Education/Teaching

Significant Lifetime Achievement Award, Council on Social Work Education, Washington, DC, April 2013 (conferred October 2013 at the CSWE Annual Program Meeting); for innovations in scholarship and education about spiritual diversity and spiritual development.

Award for Excellence in International Education, Alpha Pi Chapter of Phi Beta Delta, The University of Kansas, Lawrence, KS, April 2012.

Chancellor Budig Award for Excellence in Teaching, School of Social Welfare, The University of Kansas, Lawrence, KS, May 2010.

Woodyard Award for Excellence in International Education, University of Kansas International Programs, Lawrence, KS, August 2008.

Outstanding KU Social Work Faculty, School of Social Welfare, The University of Kansas, Lawrence, KS, May 2006.

Chancellor Budig Award for Excellence in Teaching, School of Social Welfare, The University of Kansas, Lawrence, KS, May 2004.

Outstanding Graduate and Professional Mentor Award, The University of Kansas Graduate and Professional Association, May 2002.

Chancellor Budig Award for Excellence in Teaching, School of Social Welfare, The University of Kansas, Lawrence, KS, May 1998.

## Service

Certificate of Appreciation for Long-Standing Commitment in Organizing the Course on Social Work and Spirituality, Inter-University Center, 20<sup>th</sup> Anniversary, Dubrovnik, Croatia, 2009.

Recognized as One of 75 Great Contributors, 75<sup>th</sup> Anniversary Celebration, Kent State University Honors College, Kent, Ohio, October 2009.

Certificate of Appreciation for Contributions to the Kansas Asia Scholars Program, University of Kansas, 2005.

Certificate of Appreciation for Contributions to Project EAGLE (comprehensive service program for low income children and families), Kansas City, KS, 1996.

College of Social Work Distinguished Service Award, The Ohio State University, 1981.

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